

Print

Meeting Notice - Submission #3949

Date Submitted: 12/31/2018



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

12/31/2018

8:55 AM

Is this a REVISED MEETING NOTICE*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

School Committee Open Session

Meeting Location*

COA Cafeteria, Town Hall, 25 Green Street, Ipswich

Date & Time of Meeting*

1/3/2019

6:30 PM

Signature of Chairman or Authorized Person*

Sarah Player

Date*

12/31/2018

AGENDA

- | | | |
|------|--|-----------|
| I. | EXECUTIVE SESSION
CALL TO ORDER | 6:30 P.M. |
| A. | MGL, Subsection of Law – Chapter 30A, Section 21
Topic(s)
2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations | |
| II. | OPEN SESSION
RETURN TO OPEN SESSION
READING OF DISTRICT MISSION STATEMENT
ANNOUNCEMENTS
CITIZENS' COMMENTS
SPECIAL ACKNOWLEDGEMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT
Stuart Geller, High School Student Representative | 7:00 PM |
| III. | SCHOOL COMMITTEE PRESENTATIONS | 7:10 PM |
| A. | FINANCIAL UPDATE
Joanne Cuff, Director of Finance and Operations | 7:10 PM |
| B. | BUDGET DISCUSSION
Sarah Player, Chair | 7:25 PM |
| C. | SUPERINTENDENT MID YEAR REVIEW
Dr. Brian Blake, Superintendent of Schools | 7:45 PM |
| D. | FACILITIES UPDATE
Dr. Brian Blake, Superintendent of Schools | 8:00 PM |
| E. | TURF FIELD BUILDING UPDATE
Dr. Hugh O'Flynn, School Committee Member | 8:10 PM |
| F. | WARRANT SIGNATURE DISCUSSION
Joanne Cuff, Director of Finance and Operations | 8:20 PM |
| IV. | SCHOOL COMMITTEE REPORTS | 8:30 PM |
| A. | VOUCHERS/BILLS | |
| B. | SCHOOL COMMITTEE REPORTS | |
| 1. | ATHLETIC SUBCOMMITTEE | |
| 2. | BUDGET SUBCOMMITTEE | |
| 3. | GRANT SUBCOMMITTEES | |
| a. | Payne Grant Subcommittee | |
| b. | Instructional Mini-Grant Subcommittee | |
| 4. | OPERATIONS SUBCOMMITTEE | |
| 5. | POLICY SUBCOMMITTEE | |
| 6. | TURF FIELD SUBCOMMITTEE | |
| 7. | WORKING GROUPS | |
| 8. | NEW BUSINESS* | |
| V. | CONSENT
A. CONSENT AGENDA | |
| VI. | ADJOURNMENT | |