

Print

Meeting Notice - Submission #5929

Date Submitted: 1/4/2021



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

1/4/2021

11:15 AM

Is this a REVISED MEETING NOTICE*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

School Committee Open Session

Meeting Location*

Remote Meeting via Zoom

Date & Time of Meeting*

1/7/2021

7:00 PM

Signature of Chairman or Authorized Person*

Charles Whitten

Date*

1/4/2021

Email Address*

lhillery@ipsk12.net

AGENDA

AGENDA

Public invited to join meeting via Zoom

<https://us02web.zoom.us/j/89285970318?pwd=UTRkZnBKNFBFK01xVE41dGILclo3UT09>

Meeting ID: 892 8597 0318 Passcode: 071071

Dial by your location

+1 301 715 8592 US (Washington D.C)

+1 929 205 6099 US (New York)

Meeting ID: 892 8597 0318 Passcode: 071071

Find your local number: <https://us02web.zoom.us/u/kchctKA8ns>

I. OPEN SESSION 7:00 PM

CALL TO ORDER

READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGEMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT

Caroline Jepsen, Student Representative

II. SCHOOL COMMITTEE PRESENTATIONS

A. ELEMENTARY SCHOOL IMPROVEMENT PLANS 7:10PM

Sheila Halloran, Principal, Paul F. Doyon Memorial School

Sheila McAdams, Principal, Winthrop School

B. ZERO CARBON RESOLUTION PRESENTATION 7:40 PM

Mike Johnson, Ipswich Climate Resiliency Committee

C. SUPERINTENDENT'S ADMINISTRATIVE REPORT 8:00 PM Dr. Brian Blake, Superintendent

D. SCHOOL COVID OVERSIGHT UPDATE 8:10 PM

Dr. Brian Blake, Superintendent of Schools

E. BUS STOP LETTER DISCUSSION 8:30 PM

Chub Whitten, Chair

F. SUBCOMMITTEE REASSIGNMENTS 8:40 PM

Chub Whitten, Chair

G. PUBLIC COMMENT 8:50 PM

III. SCHOOL COMMITTEE REPORTS 9:00 PM

A. VOUCHERS/BILLS

B. SUBCOMMITTEE REPORTS

1. ATHLETICS

2. BUDGET

3. OPERATIONS

4. POLICY

5. COMMUNICATIONS

6. MUTUAL CONCERNS

7. NEGOTIATIONS

C. WORKING GROUP REPORTS

D. LIAISON REPORTS

E. NEW BUSINESS*

IV. CONSENT

A. CONSENT AGENDA

V. ADJOURNMENT

