

Print

Meeting Notice - Submission #5193

Date Submitted: 1/7/2020



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

1/7/2020

8:30 AM

Is this a REVISED MEETING NOTICE\*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body\*

School Committee Open Session

Meeting Location\*

MS/HS Ensemble Room, 134 High Street, Ipswich

Date & Time of Meeting\*

1/9/2020

7:00 PM

Signature of Chairman or Authorized Person\*

Barry Hopping

Date\*

1/7/2020

**AGENDA**

I.	OPEN SESSION	7:00 PM	
	CALL TO ORDER		
	READING OF DISTRICT MISSION STATEMENT		
	ANNOUNCEMENTS		
	CITIZENS' COMMENTS		
	SPECIAL ACKNOWLEDGEMENTS		
	HIGH SCHOOL STUDENT REPRESENTATIVE REPORT		
	George Gallagher, Student Representative		
A.	SUPERINTENDENT'S ADMINISTRATIVE REPORT	7:10 PM	
	Dr. Brian Blake, Superintendent		
II.	SCHOOL COMMITTEE PRESENTATIONS	7:10 PM	
B.	DONATION PRESENTATION IPSWICH SUSTAINABLE EDUCATION	7:10 PM	Amy Borgman and Nicole Whitten, Ipswich Sustainable Education
C.	SUPERINTENDENT MID-YEAR REVIEW	7:20 PM	
	Dr. Brian Blake, Superintendent of Schools		
D.	VISIONING EXERCISE	7:50 PM	
	Barry Hopping, Chair		
E.	STUDENT ADVISORY COUNCIL SC MEMBER ASSIGNMENT	8:20 PM	
	Dr. Brian Blake, Superintendent of Schools		
F.	SCHOOL CALENDAR EXPLORATORY COMMITTEE MEMBER ASSIGNMENT	8:25 PM	
	Dr. Brian Blake, Superintendent of Schools		
III.	SCHOOL COMMITTEE REPORTS	8:30 PM	
	A. VOUCHERS/BILLS		
	B. SCHOOL COMMITTEE REPORTS		
1.	ATHLETIC SUBCOMMITTEE		
2.	BUDGET SUBCOMMITTEE		
3.	GRANT SUBCOMMITTEES		
a.	Payne Grant Subcommittee		
b.	Instructional Mini-Grant Subcommittee		
4.	OPERATIONS SUBCOMMITTEE		
5.	POLICY SUBCOMMITTEE		
6.	TURF FIELD SUBCOMMITTEE		
7.	COMMUNICATIONS		
8.	SEPAC		
9.	BIRTH TO THREE		
10.	WORKING GROUPS		
11.	NEW BUSINESS*		
IV.	CONSENT		
	A. CONSENT AGENDA		
V.	ADJOURNMENT		