

Print

Meeting Notice - Submission #6945

Date Submitted: 1/18/2022



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

1/18/2022

2:00 PM

Is this a REVISED MEETING NOTICE\*

YES

Date of Original Posting

1/13/2022

Time of Original Posting

11:22 AM

If this is a revision to an earlier revision, please list date and time of previous revision(s)

01/18/2022 at 8:26 AM

Committee or Governing Body\*

REMOTE School Committee- Tri-Board REVISED2

Meeting Location\*

Remote Meeting via Zoom

Date & Time of Meeting\*

1/18/2022

7:00 PM

Signature of Chairman or Authorized Person\*

Charles Whitten

Date\*

1/18/2022

Email Address\*

lhillery@ipsk12.net

## AGENDA

TOWN OF IPSWICH | MASSACHUSETTS  
REMOTE SCHOOL COMMITTEE – Tri-Board Meeting REVISED2  
Tuesday, January 18 , 2022 at 7:00 PM

This meeting will be conducted remotely using Zoom video conferencing. This meeting will be televised on ICAM.

- 7:00 PM 1. Pledge of Allegiance
- 7:01 PM 2. Welcome/Announcements – T. Jones
- 7:05 PM 3. Citizen Queries – T. Jones
- 7:10 PM 4. FY2023 Budget Overview Presentation – A. Marino, B. Connolly
  - a. General Fund Revenue Estimates
  - b. General Fund Expenses
  - c. Total Town & School Debt
- 8:00 PM 5. FY2023 Captial Budget – A. Marino, C. Rais, B. Blake
- 9:00 PM 6. New Business\* – T. Jones
- 9:10 PM 7. Old Business – T. Jones
- 9:20 PM 8. Miscellaneous and Correspondence – T. Jones

### Join Zoom Meeting

<https://us02web.zoom.us/j/86794951122?pwd=M0swVHV5TIZQMERLSm0xN29ma2JTZz09>

Meeting ID: 867 9495 1122 Passcode: 267109

### Dial by your location

+1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York)

Meeting ID: 867 9495 1122 Passcode: 267109

Find your local number: <https://us02web.zoom.us/u/kbiYTVSIUd>

\*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps. All times other than public hearing times are approximate. If you have a disability and wish to request assistance, please contact the Select Board's Office at 978-356-6604 or [selectboard@ipswichma.gov](mailto:selectboard@ipswichma.gov) at least 3 days prior to the meeting date.