

**TOWN OF IPSWICH | MASSACHUSETTS  
SELECT BOARD MEETING  
Monday, January 22, 2024, at 7:00 PM  
Meeting Room A – Town Hall, 25 Green Street**

**This meeting will be televised on ICAM.**

| <u>Approx.<br/>Time</u> | <u>Posted<br/>Time</u> |  |
|-------------------------|------------------------|--|
| 7:00 PM                 |                        | <b>1. Pledge of Allegiance</b>   |
| 7:01 PM                 |                        | <b>2. Welcome/Announcements</b> – S. Player  |
| 7:05 PM                 |                        | <b>3. Citizen Queries and Responses</b> – S. Player  |
| 7:15 PM                 |                        | <b>4. New Staff Introduction, Mary Lester, Conservation Agent</b> – S. Player  |
| 7:25 PM                 |                        | <b>5. Boards and Committees</b> – S. Player  |
|                         |                        | a. Diane Woodward, New Appointment Request, Shade Tree and Beautification Committee  |
|                         |                        | <b>6. FY2025 Budget Review:</b>  |
|                         |                        | a. <b>Public Safety</b> – Fire, Police, Emergency Management, Harbors, Shellfish, Civilian Dispatch, Animal Control – Chief Parisi, Chief Nikas, Lt. Hubbard, M. Bodwell, M. Sousa             |
| 7:30 PM                 |                        | b. <b>Planning &amp; Community Development</b> – Planning Board, Conservation, ZBA Historical Commission, Code Enforcement, Open Space – B. Conboy, J. Bone                                    |
|                         |                        | c. <b>General Government</b> – Assessing, Treasurer, IT, Town Clerk, Elections & Registrations, Accounting & Finance – M. Ireland, K. Merz, J. Wassouf, A. Akell, T. White, C. Gabriel-Heusser |
|                         |                        | d. <b>Town Manager, Facilities</b> – S. Crane, C. Rais   |
| 9:25 PM                 |                        | <b>7. New Business/Future Business</b> – S. Player   |
| 9:35 PM                 |                        | <b>8. Miscellaneous and Correspondence</b> – S. Player   |

Business not reasonably anticipated 48 hours in advance of the meeting may be posted with revised agendas. Agenda items may be taken out of order to fill time gaps. All times other than public hearing times are approximate. If you have a disability and wish to request assistance, please contact the Select Board's Office at 978-356-6604 or [selectboard@ipswichma.gov](mailto:selectboard@ipswichma.gov) at least 3 days prior to the meeting date.