

Print

Meeting Notice - Submission #5233

Date Submitted: 1/21/2020



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

1/21/2020

8:15 AM

Is this a REVISED MEETING NOTICE*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

School Committee Open Session

Meeting Location*

MS/HS Ensemble Room, 134 High Street, Ipswich

Date & Time of Meeting*

1/23/2020

7:00 PM

Signature of Chairman or Authorized Person*

Barry Hopping

Date*

1/21/2020

AGENDA

I.	OPEN SESSION	7:00 PM
	CALL TO ORDER	
	READING OF DISTRICT MISSION STATEMENT	
	ANNOUNCEMENTS	
	CITIZENS' COMMENTS	
	SPECIAL ACKNOWLEDGEMENTS	
	HIGH SCHOOL STUDENT REPRESENTATIVE REPORT	
	George Gallagher, Student Representative	
II.	SCHOOL COMMITTEE PRESENTATIONS	7:05 PM
A.	PROPOSAL FOR ELECTRIC VEHICLE CHARGING STATION	7:05 PM
	Mei Bradford, HS Student	
	Lori Lafrance, Teacher	
B.	TOWN STRAW BAN PROPOSAL	7:15 PM
	Margot Kelly, HS Student	
	Lori Lafrance, Teacher	
C.	INTERACT CLUB PROJECT PROPOSAL	7:25 PM
	Barry Hopping, School Committee Chair	
D.	HISTORY AND SOCIAL STUDIES STANDARDS PRESENTATION	7:35 PM
	Tracy Wagner, Director of Teaching and Learning	
E.	SUPERINTENDENT MID-YEAR REVIEW	8:00 PM
	Dr. Brian Blake, Superintendent of Schools	
F.	FINANCIAL UPDATE	8:20 PM
	Joanne Cuff, Director of Finance and Operations	
G.	BUDGET SUBCOMMITTEE UPDATE	8:30 PM
	Hugh O'Flynn, Budget Subcommittee Chair	
H.	SUPERINTENDENT'S ADMINISTRATIVE REPORT	8:45 PM
	Dr. Brian Blake, Superintendent	
I.	POLICY UPDATE	8:55 PM
	Sara Gilliam, Policy Subcommittee Chair	
III.	SCHOOL COMMITTEE REPORTS	9:05 PM
	A. VOUCHERS/BILLS	
	B. SCHOOL COMMITTEE REPORTS	
1.	ATHLETIC SUBCOMMITTEE	
2.	GRANT SUBCOMMITTEES	
a.	Payne Grant Subcommittee	
b.	Instructional Mini-Grant Subcommittee	
3.	OPERATIONS SUBCOMMITTEE	
4.	POLICY SUBCOMMITTEE	
5.	TURF FIELD SUBCOMMITTEE	
6.	COMMUNICATIONS	
7.	SEPAC	
8.	BIRTH TO THREE	
9.	STEAM	
10.	WORKING GROUPS	
11.	NEW BUSINESS*	
IV.	CONSENT	
	A. CONSENT AGENDA	
V.	ADJOURNMENT	

