



IPSWICH CONSERVATION COMMISSION
Agenda for Wednesday, February 3, 2021 @ 6:30 pm

Executive Session: 6:30 PM for Conservation Commission Members only.

1. To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the government's litigation position relating to the property at 224-226 High Street.

ALL MATTERS ARE SCHEDULED FOR 7 PM – *Applicants must be present when their matter is called or the next agenda item will commence. Skipped matters may be tabled or continued at the Commission's discretion.*

The Conservation Commission will participate in this meeting remotely utilizing Zoom in accordance with the Governor's March 12 Order suspending provisions of Open Meeting Law and to promote public health and social distancing.

- *The information listed below is available on the Conservation Department website:*
<https://www.ipswichma.gov/255/Conservation>
- *To listen with an opportunity to participate in this public meet please use the following link:*
<https://us02web.zoom.us/j/84935912194?pwd=a1kwbXNxWHY1eWRHWEE0ZnlRVdVHQT09>

1. Meeting ID: 849 3591 2194
2. Password: 794359

- *If you do not have a camera or microphone on your desktop or laptop, please follow the instructions below to call-in by telephone:*

1. **Dial** (929) 205-6099 or (312) 626-6799
2. **MEETING ID:** 926 8276 3184 (followed by #)
3. **MEETING PASSWORD:** 830877 (followed by #)

If you cannot access the meeting via Zoom or telephone and you would like to comment on a project, please email BrendanL@ipswichma.gov with your question or comment and it will be added to the public record. You can also hand write a letter and mail it to: Conservation Department, 25 Green St., Ipswich, MA 01938.

1. **CITIZEN'S QUERIES:**

2. **MATTERS BEING CONTINUED TO FUTURE SESSIONS AT THE APPLICANT'S REQUEST:**

- **36-1430: Water Street.** TOI Department of Public Works. (Coneco). NOI reconstruction of headwall and bank restoration at end of Summer Street. Cont from 1/20/21

3. **COURTESY POSITIONS FOR TOWN PROJECTS:**

- **Open Space and Recreation Plan Update** – Andy Brengle, Co-Chair Open Space Committee
- **36-1254: Old England Rd Culvert.** TOI Department of Public Works. COC. . Cont from 1/20/21

4. REQUESTS FOR DETERMINATION OF APPLICABILITY (RDA):
 - **74 Old Right Rd.** Pynchon. RDA to construct a driveway apron. *Cont from 1/20/21*

5. SMALL PROJECTS PERMIT (SPP)
 - **40 North Ridge Rd.** Phillips (Dan Johnson). SPP test pits for septic. *New.*

6. ON-GOING NOTICES OF INTENT (NOI), MINOR MODIFICATIONS(MM), AND FORMAL AMENDMENTS(FA):
 - **36-1253: 27 Water St.** (Wetlands Mgmt) Extension to OOC. *New.*
 - **36-1331: 340 Linebrook Rd.** (Wetlands Mgmt) Extension to OOC. *New.*
 - **36-____: 58 Mitchell Rd.** Roberts. (Hancock) NOI for land clearing and restoration of contractor's yard. *Cont from 1/20/21*
 - **36-1461: 20 North Ridge Rd.** Jaquez (DeRosa). NOI for coastal bank restoration and planting of native plants to improve habitat value. *Cont from 1/20/21*
 - **36-1458: 30 Old England Rd.** Blessington. (Graham) Raze and rebuild dwelling with attached garage, septic tight tank and buried propane tank. *Cont from 1/20/21*

7. REQUESTS FOR CERTIFICATES OF COMPLIANCE (COC):
 - **36-1408: 20 South Main St.** Skillman (Graham). COC. *Cont from 1/20/21*

8. NEW NOTICES OF INTENT (NOI), MINOR MODIFICATIONS (MM), FORMAL AMENDMENTS (FA):
 - **36-____: 80 Labor in Vain Rd.** Brown/Casey (DeRosa). NOI for ecological restoration project, new hardscape and landscape and installation of underground propane tank. *New.*
 - **36-____: 61 River Rd.** Harris (John Dick). NOI for demolition and reconstruction of a single family dwelling in riverfront area and buffer to coastal bank. *New.*

9. ENFORCEMENT MATTERS:

10. OTHER BUSINESS:
 - **Department of Public Works** – Request for letter of support for MassDOT County Street TIP Project

11. TABLED MATTERS AND DISCUSSION ITEMS:

12. MINUTES: 1/6/2021

NOTE: Enforcement Actions or Other Business that cannot be reasonably anticipated by the date and time of posting the agenda.