



IPSWICH CONSERVATION COMMISSION
Agenda for Wednesday, February 7, 2024 @ 7:00 pm

ALL MATTERS SCHEDULED FOR 7 PM – *Applicants must be present when their matter is called or the next agenda item will commence. Skipped matters may be tabled or continued at the Commission’s discretion.*

Pursuant to Chapter 2 of the Acts of 2023 signed by Governor Healey, this meeting of the Conservation Commission will be conducted via remote participation only, via Zoom, to promote public health and social distancing. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.

- <https://www.ipswichma.gov/255/Conservation>
- *To listen with an opportunity to participate in this public meet please use the following link:*
<https://us02web.zoom.us/j/84023273700?pwd=Zmp5Z0t1eGpKYnFHdVV4YlVTdGVpUT09>

1. Meeting ID: 840 2327 3700
2. Password: 078953

- *If you do not have a camera or microphone on your desktop or laptop, please follow the instructions below to call-in by telephone:*
- **Dial** (929) 205-6099
- **MEETING ID:** 840 2327 3700 (followed by #)
- **MEETING PASSWORD:** 078953 (followed by #)

If you cannot access the meeting via Zoom or telephone and you would like to comment on a project, please email conservationdl@ipswichma.gov with your question or comment and it will be added to the public record. You can also hand write a letter and mail it to: Conservation Office, 25 Green Street, Ipswich, MA 01938.

1. CITIZEN’S QUERIES, IF ANY:

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2. MATTERS BEING CONTINUED TO FUTURE SESSIONS BY APPLICANT’S REQUEST, IF ANY:

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3. COURTESY POSITIONS FOR TOWN PROJECTS:

- **45 Pineswamp Rd.** Amendment to Conservation Restriction. Greenbelt/Beth O’Connor New
- **36-1435: 12 Bowdoin Rd.** TOI Public Works Dept. Extension Request. New
- **25 Green St and 65 East St Pump Station Relocation.** TOI Wastwater Dept. Vicki Halmen (Tighe & Bond) RDA for geotechnical borings. New.

4. SMALL PROJECT PERMITS (SPP):

- **27 Green Street. Whipple Annex.** Harborlight Homes. SPP for Remove brick entryway and correct ponding drainage issue. New

5. REQUESTS FOR DETERMINATION OF APPLICABILITY (RDA):

- **52 North Ridge Rd.** Mctague (Graham Assoc.). After the Fact RDA for replacement of 2’ crushed stone walk and reconstruction of existing stairs and deck. New.

6. ON-GOING NOTICES OF INTENT (NOI) AND FORMAL AMENDMENTS (FA):
 - **36-1529: Clark Pond.** Association of Great Neck (DeRosa Env). Notice of Intent for implementation of proposed maintenance plan for Clark Pond and Clark Beach. Cont. from 1/3/23
 - **36-1542: 52 North Ridge Rd.** McTague (Graham Assoc). NOI for stair replacement on coastal bank. Cont from 1/17/24
 - **36-1543: 322 High Street.** Rita (Graham Assoc.) NOI for septic system repair/replacement. Cont from 1/17/24

7. NEW NOTICES OF INTENT (NOI) AND FORMAL AMENDMENTS (FA):
 - **36-____: 71 Linebrook Rd.** Lombard (Graham Assoc.). NOI for septic system repair/replacement. New.

8. REQUESTS FOR CERTIFICATES OF COMPLIANCE (COC):
 - **36-1374: 21 River Rd.** Torrisi (Graham Assoc.). COC. New.
 - **36-1339: 52 North Ridge Rd.** McTague (Graham Assoc). Cont. from 1/3/24
 - **36-1429: 34 Mill Rd.** Hilton (DeRosa Env) COC. New
 - **36-1414: 173 Linebrook Rd.** Symes. COC. Cont from 1/3/24
 - **36-1495: 3 Plains Rd.** Lafoe. COC. Cont from 1/17/24

9. ENFORCEMENT MATTERS:
 - **3 Willowdale Circle.** Unpermitted tree cutting. *Cont. from 10/4/23*
 - **71 Linebrook Rd.** EO. Cont from 1/17/24
 - **36 Mitchell Road** Enforcement (DeRosa). Cont. from 1/17/24.
 - **257 Topsfield Road.** (DeRosa) Unpermitted clearing activities. Cont. from 1/17/24.
 - **58 Mitchell Road.** Roberts (DeRosa) EO return to compliance. Cont from 1/17/24

10. OLD/NEW/OTHER BUSINESS, IF ANY:
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11. TABLED MATTERS AND DISCUSSION ITEMS, IF ANY:
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12. MINUTES, AS AVAILABLE:
 - 1/17/24

13. ADJOURN

Next regular meeting of the Ipswich Conservation Commission: Wednesday, 2/21/24

NOTE: The listing of the foregoing matters are those reasonably anticipated by the Chair up to 48 hours prior to the scheduled meeting time. It is possible that not all items listed on the agenda will be discussed or reached. Matters may be discussed that arise within 48 hours of the scheduled meeting if they were not reasonably anticipated by the Chair.