

Print

Meeting Notice - Submission #5347

Date Submitted: 2/24/2020



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

2/24/2020

3:00 PM

Is this a REVISED MEETING NOTICE\*

YES

Date of Original Posting

2/24/2020

Time of Original Posting

10:51 AM

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body\*

School Committee Open Session

Meeting Location\*

MS/HS Ensemble Room, 134 High Street, Ipswich

Date & Time of Meeting\*

2/27/2020

7:00 PM

Signature of Chairman or Authorized Person\*

Barry Hopping

Date\*

2/24/2020

**AGENDA**

I. OPEN SESSION 7:00 PM

CALL TO ORDER  
READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS

CITIZENS' COMMENTS  
SPECIAL ACKNOWLEDGMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE'S REPORT  
George Gallagher, HS Student Representative

A. SUPERINTENDENT'S ADMINISTRATIVE REPORT  
Dr. Brian Blake, Superintendent of Schools

II. SCHOOL COMMITTEE PRESENTATIONS 7:10 PM

B. HIGH SCHOOL PARKING FEES 7:10 PM  
Dr. Brian Blake, Superintendent of Schools

C. PUBLIC HEARING: PROPOSED FY21 SCHOOL BUDGET 7:20 PM  
Barry Hopping, Chair

D. FY21 SCHOOL BUDGET DISCUSSION AND VOTE 7:40 PM  
Barry Hopping, Chair

E. FINANCIAL UPDATE 8:00 PM  
Joanne Cuff, Director of Finance and Operations

F. POLICY UPDATE 8:10 PM  
Dr. Brian Blake, Superintendent of Schools

G. CREST PROPERTY ACQUISITION NOTICE 8:25 PM  
Dr. Brian Blake, Superintendent of Schools

III. SCHOOL COMMITTEE REPORTS

A. VOUCHERS/BILLS

B. SCHOOL COMMITTEE REPORTS

1. ATHLETIC SUBCOMMITTEE
2. GRANT SUBCOMMITTEES
  - a. Payne Grant Subcommittee
  - b. Instructional Mini-Grant Subcommittee
3. OPERATIONS SUBCOMMITTEE
4. POLICY SUBCOMMITTEE
5. TURF FIELD SUBCOMMITTEE
6. COMMUNICATIONS
7. SEPAC
8. BIRTH TO THREE
9. STEAM
10. WORKING GROUPS
11. NEW BUSINESS\*

IV. CONSENT

A. CONSENT AGENDA

V. ADJOURNMENT