



IPSWICH CONSERVATION COMMISSION
Agenda for Wednesday, March 1, 2023 @ 7:00 pm

ALL MATTERS ARE SCHEDULED FOR 7 PM – *Applicants must be present when their matter is called or the next agenda item will commence. Skipped matters may be tabled or continued at the Commission’s discretion.*

The Conservation Commission will participate in this meeting remotely utilizing Zoom in accordance with the Governor’s March 12 Order suspending provisions of Open Meeting Law and to promote public health and social distancing.

- <https://www.ipswichma.gov/255/Conservation>
- *To listen with an opportunity to participate in this public meet please use the following link:*
<https://us02web.zoom.us/j/84023273700?pwd=Zmp5Z0t1eGpKYnFHdVV4YlVTdGVpUT09>

1. Meeting ID: 840 2327 3700
2. Password: 078953

- *If you do not have a camera or microphone on your desktop or laptop, please follow the instructions below to call-in by telephone:*
- **Dial** (929) 205-6099
- **MEETING ID:** 840 2327 3700 (followed by #)
- **MEETING PASSWORD:** 078953 (followed by #)

If you cannot access the meeting via Zoom or telephone and you would like to comment on a project, please email jennap@ipswichma.gov with your question or comment and it will be added to the public record. You can also hand write a letter and mail it to: Conservation Department, 25 Green St., Ipswich, MA 01938.

1. CITIZEN’S QUERIES, IF ANY:

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2. MATTERS BEING CONTINUED TO FUTURE SESSIONS BY APPLICANT’S REQUEST, IF ANY:

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3. COURTESY POSITIONS FOR TOWN PROJECTS:

- **36-___: Argilla Road from Crane Estate entrance to the Crane Beach gatehouse.** TOI Public Works Department (Woods Hole Group). NOI for adaptation project to increase road elevation. *Cont. from 2/15/23.*

4. SMALL PROJECT PERMITS (SPP):

- **10 Brady Drive.** Brady. SPP for utility trench. *New.*

5. REQUESTS FOR DETERMINATION OF APPLICABILITY (RDA):

- **167 County Road.** Thomas. RDA for front yard landscaping including planting shrubs and flowers. *New.*

6. ON-GOING NOTICES OF INTENT (NOI) AND FORMAL AMENDMENTS (FA):

- **36-1525: 143 County Road.** Ipswich River Watershed Assoc (IRWA). (DeRosa). NOI for riverfront area restoration activities. *Cont. from 2/15/23.*

7. NEW NOTICES OF INTENT (NOI) AND FORMAL AMENDMENTS (FA):
 - **36-___: 18 Lakemans Lane.** Sullivan (Williams and Sparages) NOI to install a paver patio, walkways and planting areas. *New.*
 - **36-1527: 46 Howe Street.** Fitzpatrick (Hancock Assoc). NOI for construction of an addition to single family home and associated landscaping related to rerouting water drainage. *New.*
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8. REQUESTS FOR CERTIFICATES OF COMPLIANCE (COC):
 - **36-1307: 31 River Road.** Ivanov (DeRosa) COC. *Cont. from 2/15/23.*
9. ENFORCEMENT MATTERS:
 - **167 County Road.** Thomas. Enforcement for unpermitted sitework/soil stockpiling. *Cont. from 1/18/23.*
10. OLD/NEW/OTHER BUSINESS, IF ANY:
 - **Planning Board request for comments** – Turner Hill Irrigation Well, DEP File #36-1520
11. TABLED MATTERS AND DISCUSSION ITEMS, IF ANY:
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12. MINUTES, AS AVAILABLE:
 - February 15, 2023
13. ADJOURN

Next regular meeting of the Ipswich Conservation Commission: Wednesday, March 15, 2023

NOTE: The listing of the foregoing matters are those reasonably anticipated by the Chair up to 48 hours prior to the scheduled meeting time. It is possible that not all items listed on the agenda will be discussed or reached. Matters may be discussed that arise within 48 hours of the scheduled meeting if they were not reasonably anticipated by the Chair.