

Print

Meeting Notice - Submission #8078

Date Submitted: 2/23/2023



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

2/23/2023

8:30 AM

Is this a REVISED MEETING NOTICE\*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body\*

BOARD OF ASSESSORS

Meeting Location\*

ASSESSOR'S OFFICE  
CONFERENCE ROOM

Date & Time of Meeting\*

3/6/2023

6:00 PM

Signature of Chairman or Authorized Person\*

Sydney McKay

Date\*

2/23/2023

Email Address\*

sydneym@ipswichma.gov

## AGENDA

### BOARD OF ASSESSORS MEETING AGENDA

The Board of Assessors will convene in Assessor's Office – Conference Room

Monday, March 6, 2023 at 6:00PM

6:00 PM Roll Call

6:05 PM Open Session

The Ipswich Board of Assessors is convening for the purpose of approving prior meeting minutes, signing motor vehicle, boat, real estate or personal property commitments and/or monthly totals as well as conducting general valuation discussions. The Board may also deal with unanticipated items as needed.

Roll Call vote to enter into Executive Session pursuant to MGL c.30A S 21(a) (7) MGL c59, S60 to discuss and act upon Real, Personal Property, MVX and/or Boat abatements as well as , Ch. 59 S5 exemptions.

Executive Session

The Board of Assessors will enter into Executive Session to discuss MVX, Boat, Real Estate and Personal Property abatements as well as statutory exemptions. The Board may return to regular session to discuss revaluation data.

Adjournment

If you have a disability and wish to request assistance, please contact the Assessor's Office at (978) 356-6603 or [assessors@ipswichma.gov](mailto:assessors@ipswichma.gov) at least three days prior to the meeting date.

\*The listing of matters and/or topics are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items may also be brought up for discussion to the extent permitted by law.