

Print

Meeting Notice - Submission #4251

Date Submitted: 3/14/2019



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

3/14/2019

11:41 AM

Is this a REVISED MEETING NOTICE*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

Select Board - Tri-Board

Meeting Location*

Town Hall Meeting Room A

Date & Time of Meeting*

3/18/2019

6:30 PM

Signature of Chairman or Authorized Person*

Leah Niska

Date*

3/14/2019

AGENDA

Approx. Posted
Time Time

- | | | |
|---------|-----|---|
| 6:30 PM | 1. | Executive Session - To consider the purchase, exchange, taking, lease, or value of real property if such discussion may have a detrimental effect on the negotiating position of the governmental body. |
| 7:00 PM | 2. | Pledge of Allegiance |
| 7:01 PM | 3. | Welcome/Announcements – N. Mootafian |
| | a. | MassDot Tobin Bridge/Chelsea Curve Rehab Project – N. Mootafian |
| | b. | Public Hearing-ATM 2019 Warrant Rescheduled to March 25, 2019 |
| 7:10 PM | 4. | Citizen Queries – N. Mootafian |
| 7:20 PM | 5. | Climate Resiliency Committee Update – Committee Members |
| 8:10 PM | 6. | Affordable Housing Trust Fund Board Update – G. Gibbs |
| 8:55 PM | 7. | Approval of Minutes – N. Mootafian |
| | a. | March 11, 2019 |
| 9:00 PM | 8. | Town Manager Report – A. Marino |
| 9:10 PM | 9. | New Business* – N. Mootafian |
| 9:15 PM | 10. | Old Business – N. Mootafian |
| 9:20 PM | 11. | Miscellaneous and Correspondence – N. Mootafian |

*All business not reasonably anticipated 48 hours in advance of the meeting.

Agenda items may be taken out of order to fill time gaps. All times other than public hearing times are approximate.

If you have a disability and wish to request assistance, please contact the Select Board's Office at 978-356-6604 or selectboard@ipswichma.gov at least 3 days prior to the meeting date.