

Print

Meeting Notice - Submission #4317

Date Submitted: 4/3/2019



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

4/3/2019

10:56 AM

Is this a REVISED MEETING NOTICE*

YES

Date of Original Posting

3/29/2019

Time of Original Posting

11:57 AM

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

School Committee Open Session

Meeting Location*

MS/HS Ensemble Room, 134 High Street, Ipswich

Date & Time of Meeting*

4/4/2019

6:00 PM

Signature of Chairman or Authorized Person*

Sarah Player

Date*

4/3/2019

AGENDA

OPEN SESSION

6:00 PM

CALL TO ORDER

Motion and vote to meet in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes:

Purpose (2) to conduct collective bargaining session with the AFSCME Council 93, Custodial Unit, specifically to hear a Level Three grievance regarding overtime; and

Purpose (3) to discuss strategy with respect to collective bargaining, specifically to deliberate regarding a response to the Level Three grievance filed by AFSCME regarding overtime.

I. EXECUTIVE SESSION

6:05 PM

Meeting in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes: Purpose (2) to conduct collective bargaining session with the AFSCME Council 93, Custodial Unit, specifically to hear a Level Three grievance regarding overtime; and

Purpose (3) to discuss strategy with respect to collective bargaining, specifically to deliberate regarding a response to the Level Three grievance filed by AFSCME regarding overtime.

II. OPEN SESSION

7:00 PM.

RETURN TO OPEN SESSION

READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT

Stuart Geller, High School Student Representative

A. SUPERINTENDENT REPORT

Dr. Brian Blake, Superintendent of Schools

III. SCHOOL COMMITTEE PRESENTATIONS

7:10 PM

B. FIELD TRIP REQUEST

Kristen McGinley, HS Physical Education Teacher

7:10 PM

C. TOWN PLANNER UPDATE

Ethan Parsons, Senior Planner, Ipswich Planning Board

7:20 PM

D. CURRICULUM CYCLE PRESENTATION

Tracy Wagner, Director of Teaching and Learning

7:40 PM

E. FINANCIAL UPDATE

Joanne Cuff, Director of Finance and Operations

8:00 PM

F. TRANSFER TO STABILIZATION FUND

Joanne Cuff, Director of Finance and Operations

8:10 PM

G. BEAN COUNTING PREPARATION

Joanne Cuff, Director of Finance and Operations

8:20 PM

H. 2019-2020 ACADEMIC CALENDAR VOTE

Dr. Brian Blake, Superintendent of Schools

8:30 PM

I. POLICY UPDATE

Dr. Brian Blake, Superintendent of Schools

8:40 PM

IV. SCHOOL COMMITTEE REPORTS

8:50 PM

A. VOUCHERS/BILLS

B. SCHOOL COMMITTEE REPORTS

1. ATHLETIC SUBCOMMITTEE

2. BUDGET SUBCOMMITTEE

3. GRANT SUBCOMMITTEES

a. Payne Grant Subcommittee

b. Instructional Mini-Grant Subcommittee

4. OPERATIONS SUBCOMMITTEE

5. POLICY SUBCOMMITTEE

6. TURF FIELD SUBCOMMITTEE

7. WORKING GROUPS

