



IPSWICH CONSERVATION COMMISSION
Agenda for Wednesday, April 5, 2023 @ 7:00 pm

ALL MATTERS ARE SCHEDULED FOR 7 PM – *Applicants must be present when their matter is called or the next agenda item will commence. Skipped matters may be tabled or continued at the Commission's discretion.*

Pursuant to Chapter 2 of the Acts of 2023 signed by Governor Healey, this meeting of the Conservation Commission will be conducted via remote participation only, via Zoom, to promote public health and social distancing. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.

- <https://www.ipswichma.gov/255/Conservation>
- *To listen with an opportunity to participate in this public meet please use the following link:*
<https://us02web.zoom.us/j/84023273700?pwd=Zmp5Z0t1eGpKYnFHdVV4YlVTdGVpUT09>

1. Meeting ID: 840 2327 3700

2. Password: 078953

- *If you do not have a camera or microphone on your desktop or laptop, please follow the instructions below to call-in by telephone:*
- **Dial** (929) 205-6099
- **MEETING ID:** 840 2327 3700 (followed by #)
- **MEETING PASSWORD:** 078953 (followed by #)

If you cannot access the meeting via Zoom or telephone and you would like to comment on a project, please email jennap@ipswichma.gov with your question or comment and it will be added to the public record. You can also hand write a letter and mail it to: Conservation Office, 25 Green Street, Ipswich, MA 01938.

1. CITIZEN'S QUERIES, IF ANY:

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2. MATTERS BEING CONTINUED TO FUTURE SESSIONS BY APPLICANT'S REQUEST, IF ANY:

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3. COURTESY POSITIONS FOR TOWN PROJECTS:

- **36-1402: 173 Linebrook Road/Mile Lane.** TOI Open Space Program. Potential violation. *Cont. from 2/1/23.*

4. REQUESTS FOR DETERMINATION OF APPLICABILITY (RDA):

- **US Fish & Wildlife Service.** RDA for town wide treatment of invasive Perennial Pepperweed at various locations. New.

5. ON-GOING NOTICES OF INTENT (NOI) AND FORMAL AMENDMENTS (FA):

- **36-1527: 46 Howe Street.** Fitzpatrick (Hancock Assoc). NOI for construction of an addition to single family home and associated landscaping related to rerouting water drainage. *Cont. from 3/1/23.*

6. NEW NOTICES OF INTENT (NOI) AND FORMAL AMENDMENTS (FA):
 - **36-___: Clark Pond.** Association of Great Neck (DeRosa Env). NOI for implementation of proposed maintenance plan for Clark Pond and Clark Beach. New.
7. REQUESTS FOR CERTIFICATES OF COMPLIANCE (COC):
 - **36-1417: 173 Linebrook Road (Phase II – Roadway Only).** Symes Associates (Williams & Sparages). COC. *Cont. from 3/15/23.*
 - **36-1415: 173 Linebrook Road (Phase II – Lot 21).** Symes Associates (Williams & Sparages). COC. *Cont. from 3/15/23.*
 - **36-1416: 173 Linebrook Road (Phase II – Lot 20).** Symes Associates (Williams & Sparages). COC. *Cont. from 3/15/23.*
 - **36-1233: 28 Old England Road.** Blessington. COC. *Cont. from 1/18/23.*
 - **36-1164: 59 East Street.** Wallace. COC. New.
 - **36-1213: 20 Lowes Lane.** Wegzyn. COC. New.
8. ENFORCEMENT MATTERS:
 - **6 Chebacco Road.** Cannava. EO for unpermitted stockpiling/fill and pool construction. *Cont. from 3/1/23.*
9. OLD/NEW/OTHER BUSINESS, IF ANY:
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10. TABLED MATTERS AND DISCUSSION ITEMS, IF ANY:
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11. MINUTES, AS AVAILABLE:
 - March 15, 2023
12. ADJOURN

Next regular meeting of the Ipswich Conservation Commission: Wednesday, April 19, 2023.

NOTE: The listing of the foregoing matters are those reasonably anticipated by the Chair up to 48 hours prior to the scheduled meeting time. It is possible that not all items listed on the agenda will be discussed or reached. Matters may be discussed that arise within 48 hours of the scheduled meeting if they were not reasonably anticipated by the Chair.