



**IPSWICH CONSERVATION COMMISSION**  
**Agenda for Wednesday, April 19, 2023 @ 7:00 pm**

ALL MATTERS ARE SCHEDULED FOR 7 PM – *Applicants must be present when their matter is called or the next agenda item will commence. Skipped matters may be tabled or continued at the Commission’s discretion.*

*Pursuant to Chapter 2 of the Acts of 2023 signed by Governor Healey, this meeting of the Conservation Commission will be conducted via remote participation only, via Zoom, to promote public health and social distancing. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.*

- <https://www.ipswichma.gov/255/Conservation>
- *To listen with an opportunity to participate in this public meet please use the following link:*  
<https://us02web.zoom.us/j/84023273700?pwd=Zmp5Z0t1eGpKYnFHdVV4YlVtdGVpUT09>

1. Meeting ID: 840 2327 3700

2. Password: 078953

- *If you do not have a camera or microphone on your desktop or laptop, please follow the instructions below to call-in by telephone:*
- **Dial** (929) 205-6099
- **MEETING ID:** 840 2327 3700 (followed by #)
- **MEETING PASSWORD:** 078953 (followed by #)

*If you cannot access the meeting via Zoom or telephone and you would like to comment on a project, please email [jennap@ipswichma.gov](mailto:jennap@ipswichma.gov) with your question or comment and it will be added to the public record. You can also hand write a letter and mail it to: Conservation Office, 25 Green Street, Ipswich, MA 01938.*

1. CITIZEN’S QUERIES, IF ANY:

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2. MATTERS BEING CONTINUED TO FUTURE SESSIONS BY APPLICANT’S REQUEST, IF ANY:

- Continue to 5/3/23:
  - **36-1529: Clark Pond.** Association of Great Neck (DeRosa Env). NOI for implementation of proposed maintenance plan for Clark Pond and Clark Beach. *Cont. from 4/5/23.*
- Continue to 5/17/23:
  - **36-\_\_\_: Argilla Road from Crane Estate entrance to the Crane Beach gatehouse.** TOI Public Works Department (Woods Hole Group). NOI for adaptation project to increase road elevation. *Cont. from 3/15/23.*

3. COURTESY POSITIONS FOR TOWN PROJECTS:

- **36-1445: Town Farm Road.** TOI Department of Public Works. Extension Request. New.
- **140 Little Neck Road, Pavilion Beach Parking Lot.** TOI Department of Public Works. RDA for maintenance of existing parking lot. New.

4. SMALL PROJECT PERMITS (SPP):

- **148 Town Farm Road.** Palmariello. Test pits and shed replacement. New.

5. MINOR MODIFICATIONS (MM)/EXTENSIONS TO ORDER OF CONDITIONS:
  - **36-1507: 40 North Ridge Road.** Radcliffe-Walsh. MM. New.
6. ON-GOING NOTICES OF INTENT (NOI) AND FORMAL AMENDMENTS (FA):
  - **36-1527: 46 Howe Street.** Fitzpatrick (Hancock Assoc). NOI for construction of an addition to single family home and associated landscaping related to rerouting water drainage. *Cont. from 4/5/23.*
7. NEW NOTICES OF INTENT (NOI) AND FORMAL AMENDMENTS (FA):
  - **36-1530: 8 Capeview Road.** French (CG Johnson). NOI for septic system upgrade. New.
8. REQUESTS FOR CERTIFICATES OF COMPLIANCE (COC):
  - **36-1417: 173 Linebrook Road (Phase II – Roadway Only).** Symes Associates (Williams & Sparages). COC. *Cont. from 4/5/23.*
  - **36-1415: 173 Linebrook Road (Phase II – Lot 21).** Symes Associates (Williams & Sparages). COC. *Cont. from 4/5/23.*
  - **36-1416: 173 Linebrook Road (Phase II – Lot 20).** Symes Associates (Williams & Sparages). COC. *Cont. from 4/5/23.*
  - **36-1291: 6 River Court.** Sklarz. COC. New.
  - **36-1235: 189 High Street.** Tassar LLC. COC. New.
9. ENFORCEMENT MATTERS:
  - **6 Chebacco Road.** Cannava. EO for unpermitted stockpiling/fill and pool construction. *Cont. from 4/5/23.*
10. OLD/NEW/OTHER BUSINESS, IF ANY:
  - **214 High Street.** Site Plan Review Application - Planning Board request for comments. New.
11. TABLED MATTERS AND DISCUSSION ITEMS, IF ANY:
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12. MINUTES, AS AVAILABLE:
  - April 5, 2023
13. ADJOURN AND DOCUMENT SIGNAGE:

**Next regular meeting of the Ipswich Conservation Commission: Wednesday, May 3, 2023.**

*NOTE: The listing of the foregoing matters are those reasonably anticipated by the Chair up to 48 hours prior to the scheduled meeting time. It is possible that not all items listed on the agenda will be discussed or reached. Matters may be discussed that arise within 48 hours of the scheduled meeting if they were not reasonably anticipated by the Chair.*