

Print

Meeting Notice - Submission #5490

Date Submitted: 4/21/2020



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

4/22/2020
8:15 AM

Is this a REVISED MEETING NOTICE*

YES

Date of Original Posting

4/21/20

Time of Original Posting

11:30AM

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

School Committee Open Session

Meeting Location*

Remote Meeting via Zoom

Date & Time of Meeting*

4/23/2020

7:00 PM

Signature of Chairman or Authorized Person*

Barry Hopping

Date*

4/21/2020

AGENDA

The School Committee will participate in this meeting remotely utilizing Zoom.

To listen with an opportunity to participate in this public meeting remotely, please use the link below:

<https://zoom.us/j/94675901310?pwd=Z3I5TzZyaCtJdEhtRGRDNG9QMkM4dz09>

Meeting ID: 946 7590 1310

Password: 6txAJk

To dial in to the meeting, please use the following numbers:

+1 253 215 8782 US

+1 301 715 8592 US

Meeting ID: 946 7590 1310

Password: 741404

- I. OPEN SESSION 7:00 PM
 - CALL TO ORDER
 - READING OF DISTRICT MISSION STATEMENT
 - ANNOUNCEMENTS
 - CITIZENS' COMMENTS
 - SPECIAL ACKNOWLEDGEMENTS

 - HIGH SCHOOL STUDENT REPRESENTATIVE'S REPORT
George Gallagher, High School Student Representative
 - A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:10 PM
Dr. Brian Blake, Superintendent

- II. SCHOOL COMMITTEE PRESENTATIONS 7:10 PM
 - B. ADMINISTRATIVE TEAM UPDATE: REMOTE LEARNING 7:10 PM
IPS Administrative Team

 - C. COVID-19 UPDATE 7:40 PM
Dr. Brian Blake, Superintendent of Schools

 - D. NEC COLLABORATIVE AGREEMENT 7:55 PM
Dr. Brian Blake, Superintendent of Schools

 - E. SCHOOL CHOICE 8:00 PM
Barry Hopping, Chair

 - F. SCHOOL CLOSURE MOU 8:20 PM
Dr. Brian Blake, Superintendent of Schools

 - F. BUDGET UPDATE: OVERRIDE CALCULATOR DISCUSSION 8:30 PM
Budget Subcommittee

- III. SCHOOL COMMITTEE REPORTS 9:15 PM
 - A. VOUCHERS/BILLS
 - B. SCHOOL COMMITTEE REPORTS
 - 1. ATHLETIC SUBCOMMITTEE
 - 2. BUDGET SUBCOMMITTEE
 - 3. GRANT SUBCOMMITTEES
 - a. Payne Grant Subcommittee
 - b. Instructional Mini-Grant Subcommittee
 - 4. OPERATIONS SUBCOMMITTEE
 - 5. POLICY SUBCOMMITTEE
 - 6. COMMUNICATIONS
 - 7. SEPAC
 - 8. BIRTH TO THREE
 - 9. WORKING GROUPS
 - 10. NEW BUSINESS*

- IV. CONSENT
 - A. CONSENT AGENDA

