

Print

Meeting Notice - Submission #5524

Date Submitted: 5/8/2020



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

5/11/2020  
11:30 AM

Is this a REVISED MEETING NOTICE\*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body\*

Electric Light Subcommittee

Meeting Location\*

Virtual (zoom.us)

Date & Time of Meeting\*

5/13/2020  
7:00 PM

Signature of Chairman or Authorized Person\*

Jonathan Blair

Date\*

5/8/2020

**AGENDA**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting, of the Electric Light Subcommittee, will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at ipswichma.gov. For this meeting, members of the public who wish to listen to the meeting may do so as detailed below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post written minutes on the Town's website as soon as possible after the meeting.

- Citizens queries
- Approval of minutes
- Sustainability program discussion
  - MA DOER's draft RCS/MAP
  - ELD's Sustainability Charter/Fund
  - Draft greenhouse gas inventory (1990-2018)
- Manager's update
  - Power plant compliance
  - COVID-19 recovery plan
- New business\*

\*All business not reasonably anticipated 48 hours in advance of the meeting.

To listen with an opportunity to participate in this public meet please use the Zoom app or visit Zoom.us  
Meeting ID: 837 118 4203  
Password: 01938

If you do not have a camera or microphone on your desktop or laptop you will need to use the following phone number to dial in to the meeting:

+1 253 215 8782 US  
+1 301 715 8592 US

Please use only phone or computer audio; if both are used simultaneously, it will cause interfering feedback.

Please note that agenda items may be taken out of order at the Chair's discretion.