

**TOWN OF IPSWICH | MASSACHUSETTS  
 SELECT BOARD Bi-Board with Planning Board REVISED  
 Tuesday, June 21, 2022 at 6:00 PM  
 Ipswich Town Hall, Meeting Room A, 25 Green Street**

**This meeting will be televised on ICAM.**

| <u>Approx.<br/>Time</u> | <u>Posted<br/>Time</u> |   |
|-------------------------|------------------------|---|
| 6:00 PM                 |                        | <b>1. Executive Session:</b> To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the government’s bargaining or litigating position. Also, to conduct strategy sessions in preparation for negotiations with non-union personnel; to actually conduct collective bargaining and contract negotiations with non-union personnel pertaining to police chief contract and police union contract. |
| 7:00 PM                 |                        | <b>2. Pledge of Allegiance</b>  |
| 7:01 PM                 |                        | <b>3. Welcome/Announcements – W. Whitmore</b>   |
| 7:05 PM                 |                        | <b>4. Citizen Queries – W. Whitmore</b>   |
| 7:10 PM                 |                        | <b>5. Board and Committee Appointments – W. Whitmore</b><br>a. Town Manager Screening Committee   |
| 7:15 PM                 | 7:15 PM                | <b>6. PUBLIC HEARING: Pole Petition Poplar and Payne Street – J. Blair</b>  |
| 7:35 PM                 |                        | <b>7. Peabody Street Options Review – W. Whitmore</b>   |
| 8:00 PM                 |                        | <b>8. Heart &amp; Soul Café Outdoor Service Area Review – W. Whitmore</b>   |
| 8:20 PM                 |                        | <b>9. Planning Board Discussion about Planning, Land Use, Issues and Goals – E. Parsons</b>   |
| 9:20 PM                 |                        | <b>10. Select Board Consider Letter in Support of Planning Board – W. Whitmore</b>  |
| 9:40 PM                 |                        | <b>11. Net Zero Energy Plan Presentation – W. Whitmore</b>  |
| 10:00 PM                |                        | <b>12. Select Board Discuss/Vote Fall Special Town Meeting Date – W. Whitmore</b>   |
|                         |                        | <b>13. Consent Agenda – W. Whitmore</b>   |
|                         |                        | <b>a. One Day Wine and Malt License Application(s) –</b>  |
|                         |                        | i. Raymond Pickup for Rockport Brewing Company for Farm House Wood-Fired Pizza Picnics at Appleton Farm on July 1, 8, 15, 22, 29 August 5, 12, 19, 26 September 4, 11, 18, 25 October 7, 14, 21 and 28, 2022.   |
|                         |                        | ii. Robert Barossi of the Trustees of Reservations for Guided Hikes and Craft Beer at Appleton Farms on July 9, 16, 23 August 6, 13, 20 September 3, 16 and 24, 2022.   |
|                         |                        | iii. Dan Clapp of the 1634 Meadery all events at Castle Hill for Picnic Concerts on July 7, 14, 21, 28, August 4, 11, 18, 25, 2022 and for Roaring Twenties Lawn Party on August 6 and 7, 2022 and Vintage Car Climb on October 16, 2022.   |
|                         |                        | <b>b. One Day All Alcohol License Application(s)-</b>   |
|                         |                        | i. Andrew Skillman for Ipswich Masonic Temple for a Banquet on June 23, 2022.   |
| 10:10 PM                |                        | <b>14. Select Board Member Sub Committee Update – W. Whitmore</b>   |
| 10:20 PM                |                        | <b>15. New Business* – W. Whitmore</b>  |
| 10:30 PM                |                        | <b>16. Old Business – W. Whitmore</b>   |
| 10:40 PM                |                        | <b>17. Miscellaneous and Correspondence – W. Whitmore</b>   |
| 10:50 PM                |                        |   |

\*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps. All times other than public hearing times are approximate. If you have a disability and wish to request assistance, please contact the Select Board’s Office at 978-356-6604 or [selectboard@ipswichma.gov](mailto:selectboard@ipswichma.gov) at least 3 days prior to the meeting date.