

Print

**Meeting Notice - Submission #8568**

Date Submitted: 7/28/2023



**Pursuant to MGL Chapter 30A, § 18-25**

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

**Received by Town Clerk**

7/31/2023

8:00 AM

**Is this a REVISED MEETING NOTICE\***

NO

**Date of Original Posting**

REQUIRED

**Time of Original Posting**

REQUIRED

**If this is a revision to an earlier revision, please list date and time of previous revision(s)**

Example: 01/01/16 at 12:01 PM

**Committee or Governing Body\***

Electric Light Subcommittee

**Meeting Location\***

Utilities Conference Room & Hybrid via Zoom

**Date & Time of Meeting\***

8/2/2023

6:00 PM

**Signature of Chairman or Authorized Person\***

Dylan Lewellyn

**Date\***

7/28/2023

**Email Address\***

business@ipswichutilities.org

## AGENDA

TOWN OF IPSWICH | MASSACHUSETTS  
SELECT BOARD as Electric Light Commissioners  
Bi-Board with Electric Light Subcommittee  
Wednesday, August 2, 2023, at 6:00 PM  
Electric Light Department, 272 High Street  
Utility Conference Room

This meeting will be hybrid via Zoom.

Approx.

Time Posted

Time

6:00 PM 1. Pledge of Allegiance

6:01 PM 2. Electric Light Department Manager Transition Process – S. Player

7:30 PM 3. Adjourn

Join Zoom Meeting

<https://us02web.zoom.us/j/83340809426?pwd=VHNxVEtiN3RKVDhZNGowVW9maG5Ydz09>

Meeting ID: 833 4080 9426 Passcode: 764359

Dial by your location - • +1 646 931 3860 US • +1 929 205 6099 US (New York)

• +1 301 715 8592 US (Washington DC) • +1 312 626 6799 US (Chicago) • +1 669 900 6833 US (San Jose)

• +1 253 215 8782 US (Tacoma) • +1 346 248 7799 US (Houston)

Meeting ID: 833 4080 9426 Passcode: 764359

Find your local number: <https://us02web.zoom.us/j/83340809426?pwd=VHNxVEtiN3RKVDhZNGowVW9maG5Ydz09>

Business not reasonably anticipated 48 hours in advance of the meeting may be posted with revised agendas. Agenda items may be taken out of order to fill time gaps. All times other than public hearing times are approximate. If you have a disability and wish to request assistance, please contact the Select Board's Office at 978-356-6604 or [selectboard@ipswichma.gov](mailto:selectboard@ipswichma.gov) at least 3 days prior to the meeting date.