

Print

Meeting Notice - Submission #7520

Date Submitted: 8/4/2022



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

8/5/2022

8:20 AM

Is this a REVISED MEETING NOTICE\*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body\*

Ipswich Housing Partnership & Affordable Housing Trust Fund Board

Meeting Location\*

Meeting Room A and Virtual

Date & Time of Meeting\*

8/11/2022

7:30 AM

Signature of Chairman or Authorized Person\*

Caja Johnson

Date\*

8/4/2022

Email Address\*

cajaj@ipswichma.gov

## AGENDA

Department of Planning and Development  
25 Green Street  
Ipswich, Ma 01938

Ipswich Housing Partnership & Affordable Housing Trust Fund Board  
Joint Meeting

August 11th, 2022 7:30am

Virtual Meeting and In Person (Meeting Room A)

On July 16, 2022, Governor Baker signed into law An Act Relative to Extending Certain State of Emergency Accommodations, which, among other things, extends the expiration of the provisions pertaining to the Open Meeting Law to March 31, 2023. Specifically, this extension allows public bodies to continue holding meetings remotely without a quorum of the public body physically present at a meeting location, and to provide "adequate, alternative" access to remote meetings. The Act does not make any new changes to the Open Meeting Law other than extending the expiration date of the temporary provisions regarding remote meetings from July 15, 2022, to March 31, 2023.

- | Item | Action   | Approx. Time |
|------|--|--------------|
| 1.   | Call to Order  | Yes 7:30am   |
| 2.   | Citizen's Queries  | No 7:30am    |
| 3.   | Adopt Minutes: 07/14/22 (IHP&AHTFB)  | Yes 7:35am   |
| 4.   | Habitat for Humanity, Meegan O'Neil  | No 7:40am    |
| 5.   | Winter Street  | Yes          |
| 6.   | First Time Homebuyer Assistance Program  | No 8:00am    |
| 7.   | Updates: Reuse Committee/Elm Street Task Force/ Oak Hill& Memorial Hall                    |              |
| 8.   | New Business: Business not reasonably anticipated more than 48 hours in advance of meeting | No 8:40am    |
| 9.   | Adjournment  | Yes 8:45am   |

\*\*\*\*These times are approximate and items may be taken out of order

Topic: Ipswich Housing Partnership & Affordable Housing Trust Fund Board

Time: Aug 11, 2022 07:30 AM Eastern Time (US and Canada)

Every month on the Second Thu, 2 occurrence(s)

Aug 11, 2022 07:30 AM

Sep 8, 2022 07:30 AM

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: [https://us02web.zoom.us/meeting/tZcucu2rrj8vHNFlIYwQZhjXCbl4UkfyH\\_P/ics?icsToken=98tyKuGrrT4uGdSRtR-CRpwqA4\\_4LOnziCIYgo17kBbcFBFpagnOFe5AG-ZKG97J](https://us02web.zoom.us/meeting/tZcucu2rrj8vHNFlIYwQZhjXCbl4UkfyH_P/ics?icsToken=98tyKuGrrT4uGdSRtR-CRpwqA4_4LOnziCIYgo17kBbcFBFpagnOFe5AG-ZKG97J)

Join Zoom Meeting

<https://us02web.zoom.us/j/83354304565?pwd=c0FDQW9DTGtoR1FRdXJdCWJyREd5dz09>

Meeting ID: 833 5430 4565

Passcode: 908343

One tap mobile

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Dial by your location

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+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 931 3860 US

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 386 347 5053 US

+1 564 217 2000 US

+1 669 444 9171 US

Meeting ID: 833 5430 4565

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Find your local number: <https://us02web.zoom.us/u/kdlid0oj7FW>