



IPSWICH CONSERVATION COMMISSION
Agenda for Wednesday, September 1, 2021 @ 7:00 pm

ALL MATTERS ARE SCHEDULED FOR 7 PM – *Applicants must be present when their matter is called or the next agenda item will commence. Skipped matters may be tabled or continued at the Commission’s discretion.*

The Conservation Commission will participate in this meeting remotely utilizing Zoom in accordance with the Governor’s March 12 Order suspending provisions of Open Meeting Law and to promote public health and social distancing.

- *The information listed below is available on the Conservation Department website:*

<https://www.ipswichma.gov/255/Conservation>

- *To listen with an opportunity to participate in this public meet please use the following link:*

<https://us02web.zoom.us/j/84935912194?pwd=a1kwbXNxWHY1eWRHWEE0ZnlRVdVHQT09>

1. Meeting ID: 849 3591 2194

2. Password: 794359

- *If you do not have a camera or microphone on your desktop or laptop, please follow the instructions below to call-in by telephone:*

1. **Dial** (929) 205-6099 or (312) 626-6799

2. **MEETING ID:** 926 8276 3184 (followed by #)

3. **MEETING PASSWORD:** 830877 (followed by #)

If you cannot access the meeting via Zoom or telephone and you would like to comment on a project, please email BrendanL@ipswichma.gov with your question or comment and it will be added to the public record. You can also hand write a letter and mail it to: Conservation Department, 25 Green St., Ipswich, MA 01938.

1. CITIZEN’S QUERIES:

2. MATTERS BEING CONTINUED TO FUTURE SESSIONS AT THE APPLICANT’S REQUEST:

Cont to 9/15/21:

- **36-1480: 301 Argilla Rd.** Trustees of Reservations (Woods Hole Group) NOI for installation of Coastal Education Center at Crane Beach. *Cont from 8/18/21*

3. COURTESY POSITIONS FOR TOWN PROJECTS

- **36-1254: Old England Rd Culvert.** TOI Department of Public Works. COC. *Cont from 5/19/21*
- **36-___: Plains Road Right of way.** TOI Department of Public Works. NOI to repair culvert and headwall to pre-existing conditions. *Cont. from 8/18/21*
- **SPP.** TOI ReCreation Department. Vista pruning

4. REQUESTS FOR DETERMINATION OF APPLICABILITY (RDA):

- **18 Mineral St.** Getchell. RDA for shed replacement. *Cont from 8/18/21*

5. ON-GOING NOTICES OF INTENT (NOI), MINOR MODIFICATIONS(MM), AND FORMAL AMENDMENTS(FA):
 - **36-1477: 214 High Street.** 214 High St LLC (DeRosa) NOI for implementation of an ecological restoration plan, removal of an existing single family home and construction of multi-family dwelling. *Cont from 8/4/21*
 - **36-1476: 108 Central St.** Becker (DeRosa) ANRAD. *Cont from 8/4/21.*
 - **36-1479: 171 Town Farm Rd.** Greenspoint Inv. (DeRosa) NOI to raze and rebuild single family house, installation of septic system and construction of a studio. *Cont. from 8/4/21*
 - **36-1482: 58 North Ridge Rd.** Napolitano (Graham) NOI for stair replacement on coastal bank. *Cont from 8/18/21*
 - **36-1483: 38 North Ridge Rd.** Smith (Graham) NOI for stair replacement on coastal bank. *Cont from 8/18/21*
 - **36-1481: 28 Water Street.** Henry/Mendelson. (Graham) NOI for an addition to a single family residence. *Cont from 8/18/21*
 - **36-_____: 7 Fifth St.** Martineau. ANOI for addition. *Cont from 8/18/21.*
6. REQUESTS FOR CERTIFICATES OF COMPLIANCE (COC):
 - **36-1215: 301 Argilla Rd. Crane Beach Bath House.** Trustees of Reservations. COC. *New*
 - **36-727: 14 Plains Rd.** Iacobacci. (Holt). COC. *Cont from 5/5/21*
 - **36-895: 101 Jeffreys Neck Rd.** Gonzales. (Wetlands Mgmt). COC *Cont from 8/4/21*
 - **36-1447: 88 Little Neck Rd.** Cheever (Graham). COC. *Cont from 8/18/21*
7. NEW NOTICES OF INTENT (NOI), MINOR MODIFICATIONS (MM), FORMAL AMENDMENTS (FA):
 - **36-1447: 88 Little Neck Rd.** Cheever (Graham). FA for extension of driveway, paver patio and river stone drip edge. *New.*
 - **36-1455: 10 North Ridge Road.** McNiff (Graham) MM. *New.*
8. ENFORCEMENT MATTERS:
 - **24 Lakemans.** Unpermitted expansion of driveway.
9. OTHER BUSINESS:
10. TABLED MATTERS AND DISCUSSION ITEMS:
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11. MINUTES: 8/18/21 Minutes
12. ADJOURN AND DOCUMENT SIGNAGE:

NOTE: Enforcement Actions or Other Business that cannot be reasonably anticipated by the date and time of posting the agenda.