



IPSWICH CONSERVATION COMMISSION
Agenda for Wednesday, September 20, 2023 @ 7:00 pm

ALL MATTERS SCHEDULED FOR 7 PM – *Applicants must be present when their matter is called or the next agenda item will commence. Skipped matters may be tabled or continued at the Commission’s discretion.*

Pursuant to Chapter 2 of the Acts of 2023 signed by Governor Healey, this meeting of the Conservation Commission will be conducted via remote participation only, via Zoom, to promote public health and social distancing. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means.

- <https://www.ipswichma.gov/255/Conservation>
- *To listen with an opportunity to participate in this public meet please use the following link:*
<https://us02web.zoom.us/j/84023273700?pwd=Zmp5Z0t1eGpKYnFHdVV4YlVTdGVpUT09>

1. Meeting ID: 840 2327 3700
2. Password: 078953

- *If you do not have a camera or microphone on your desktop or laptop, please follow the instructions below to call-in by telephone:*
- **Dial** (929) 205-6099
- **MEETING ID:** 840 2327 3700 (followed by #)
- **MEETING PASSWORD:** 078953 (followed by #)

If you cannot access the meeting via Zoom or telephone and you would like to comment on a project, please email jennap@ipswichma.gov with your question or comment and it will be added to the public record. You can also hand write a letter and mail it to: Conservation Office, 25 Green Street, Ipswich, MA 01938.

1. CITIZEN’S QUERIES, IF ANY:

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2. MATTERS BEING CONTINUED TO FUTURE SESSIONS BY APPLICANT’S REQUEST, IF ANY:

- Continue to October 4, 2023:
 - **36-1536: 18 Pine Swamp Road.** Homan (Rimmer). Notice of Intent for construction of a new single family home with associated utilities and septic system. *Cont. from 9/6/23.*
 - **36-1529: Clark Pond.** Association of Great Neck (DeRosa Env). Notice of Intent for implementation of proposed maintenance plan for Clark Pond and Clark Beach. *Cont. from 6/7/23.*
 - **36-1235: 189 High Street.** Tassar LLC. Request for Certificate of Compliance. *Cont. from 9/6/23.*
 - **36-1072: 3 Blair Drive.** Martel. Request for Certificate of Compliance. *Cont. from 9/6/23.*

3. COURTESY POSITIONS FOR TOWN PROJECTS:

- **36-1531: 36 Linebrook Road.** Town of Ipswich, Town Manager (Gallante Architect Studio). **Notice of Intent** to construct a new multi-story building with associated appurtenances. *Cont. from 9/6/23.*
- **36 Linebrook Road.** Town of Ipswich, Town Manager (Gallante Architect Studio). **Stormwater Management Permit Application** to construct a new multi-story building with associated appurtenances and stormwater management system. *Cont. from 9/6/23.*

4. REQUESTS FOR DETERMINATION OF APPLICABILITY (RDA):
 - **10 River Road.** Gorham (DeRosa Env). RDA for after the fact patios. New.

5. STORMWATER MANAGEMENT PERMIT APPLICATIONS:
 - **165 Topsfield Road.** Goldschmidt (Graham) SWP for construction of new single family house with associated appurtenances. New.

6. REQUESTS FOR CERTIFICATES OF COMPLIANCE (COC):
 - **36-1233: 28 Old England Road.** Blessington (Graham Assoc.). Request for Certificate of Compliance. *Cont. from 9/6/23.*
 - **36-1071: 29 Kings Way.** Morin Cameron. Request for Certificate of Compliance. New.
 - **36-1199: 13 Plains Road.** Ciardiello. Request for Certificate of Compliance. *Cont. from 9/6/23.*
 - **36-1234: 10 River Road.** Gorham (DeRosa). Request for Certificate of Compliance. *Cont. from 9/6/23.*

7. ENFORCEMENT MATTERS:
 - **257 Topsfield Road.** (DeRosa) Unpermitted clearing activities. *Cont. from 8/23/23.*
 - **36 Mitchell Road** Enforcement (DeRosa). *Cont. from 9/6/23.*
 - **124 North Ridge Road.** IBYC (DeRosa). Enforcement Order for cutting on coastal bank. New.
 - **121 Argilla Road.** Enforcement. *Cont. from 9/6/23.*
 - **89 Turnpike Road.** Enforcement for materials stockpiling. *Cont. from 7/12/23.*
 - **Little Neck Condominium Trust.** Potential violation for boat storage and site-wide stormwater management. *Cont. from 9/6/23.*

8. OLD/NEW/OTHER BUSINESS, IF ANY:
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9. TABLED MATTERS AND DISCUSSION ITEMS, IF ANY:
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10. MINUTES, AS AVAILABLE:
 - September 6, 2023

11. ADJOURN

Next regular meeting of the Ipswich Conservation Commission: Wednesday, October 4, 2023

NOTE: The listing of the foregoing matters are those reasonably anticipated by the Chair up to 48 hours prior to the scheduled meeting time. It is possible that not all items listed on the agenda will be discussed or reached. Matters may be discussed that arise within 48 hours of the scheduled meeting if they were not reasonably anticipated by the Chair.