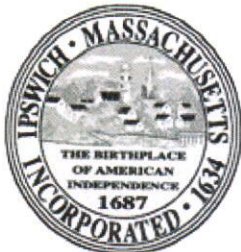


Print

Meeting Notice - Submission #4212

Date Submitted: 3/4/2019



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

3/4/2019

2:01 PM

Is this a REVISED MEETING NOTICE*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

School Committee Open Session

Meeting Location*

MS/HS Ensemble Room, 134 High Street, Ipswich

Date & Time of Meeting*

3/7/2019

6:00 PM

Signature of Chairman or Authorized Person*

Sarah Player

Date*

3/4/2019

AGENDA

- I. EXECUTIVE SESSION 6:00 PM
 - CALL TO ORDER
 - A. MGL, Subsection of Law – Chapter 30A, Section 21
Topic(s)
2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations

- II. OPEN SESSION 7:00 PM.
 - RETURN TO OPEN SESSION
 - READING OF DISTRICT MISSION STATEMENT
 - ANNOUNCEMENTS
 - CITIZENS' COMMENTS
 - SPECIAL ACKNOWLEDGMENTS
 - HIGH SCHOOL STUDENT REPRESENTATIVE REPORT
Stuart Geller, High School Student Representative
 - A. SUPERINTENDENT REPORT
Dr. Brian Blake, Superintendent of Schools

- III. SCHOOL COMMITTEE PRESENTATIONS 7:10 PM
 - B. FINANCIAL UPDATE 7:10 PM
Joanne Cuff, Director of Finance and Operations
 - C. TURF FIELD DISCUSSION 7:20 PM
Hugh O'Fynn, School Committee Member
 - D. BUDGET PRESENTATION DISCUSSION 7:30 PM
Sarah Player, School Committee Chair
 - E. FIELD TRIP COST DISCUSSION 7:45 PM
Dr. Brian Blake, Superintendent of Schools
 - F. DISTRICT STRATEGIC PLAN DISCUSSION 8:00 PM
Dr. Brian Blake, Superintendent of Schools

- IV. SCHOOL COMMITTEE REPORTS 8:25 PM
 - A. VOUCHERS/BILLS
 - B. SCHOOL COMMITTEE REPORTS
 - 1. ATHLETIC SUBCOMMITTEE
 - 2. BUDGET SUBCOMMITTEE
 - 3. GRANT SUBCOMMITTEES
 - a. Payne Grant Subcommittee
 - b. Instructional Mini-Grant Subcommittee
 - 4. OPERATIONS SUBCOMMITTEE
 - 5. POLICY SUBCOMMITTEE
 - 6. TURF FIELD SUBCOMMITTEE
 - 7. WORKING GROUPS
 - 8. NEW BUSINESS*

- V. CONSENT
 - A. CONSENT AGENDA

- VI. ADJOURNMENT

