

Print

Meeting Notice - Submission #4294

Date Submitted: 3/29/2019



Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

3/29/2019

11:57 AM

Is this a REVISED MEETING NOTICE\*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body\*

School Committee Open Session

Meeting Location\*

MS/HS Ensemble Room, 134 High Street, Ipswich

Date & Time of Meeting\*

4/4/2019

6:00 PM

Signature of Chairman or Authorized Person\*

Sarah Player

Date\*

3/29/2019

**AGENDA**

I. EXECUTIVE SESSION

6:00 PM

CALL TO ORDER IN OPEN SESSION

A. MGL, Subsection of Law – Chapter 30A, Section 21  
Topic(s)

2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations

II. OPEN SESSION

7:00 PM.

RETURN TO OPEN SESSION

READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS

CITIZENS' COMMENTS

SPECIAL ACKNOWLEDGMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT

Stuart Geller, High School Student Representative

A. SUPERINTENDENT REPORT

Dr. Brian Blake, Superintendent of Schools

III. SCHOOL COMMITTEE PRESENTATIONS

7:10 PM

B. FIELD TRIP REQUEST

7:10 PM

Kristen McGinley, HS Physical Education Teacher

C. TOWN PLANNER UPDATE

7:20 PM

Ethan Parsons, Senior Planner, Ipswich Planning Board

D. CURRICULUM CYCLE PRESENTATION

7:40 PM

Tracy Wagner, Director of Teaching and Learning

E. FINANCIAL UPDATE

8:00 PM

Joanne Cuff, Director of Finance and Operations

F. TRANSFER TO STABILIZATION FUND

8:10 PM

Joanne Cuff, Director of Finance and Operations

G. BEAN COUNTING PREPARATION

8:20 PM

Joanne Cuff, Director of Finance and Operations

H. 2019-2020 ACADEMIC CALENDAR VOTE

8:30 PM

Dr. Brian Blake, Superintendent of Schools

I. POLICY UPDATE

8:40 PM

Dr. Brian Blake, Superintendent of Schools

IV. SCHOOL COMMITTEE REPORTS

8:50 PM

A. VOUCHERS/BILLS

B. SCHOOL COMMITTEE REPORTS

1. ATHLETIC SUBCOMMITTEE

2. BUDGET SUBCOMMITTEE

3. GRANT SUBCOMMITTEES

a. Payne Grant Subcommittee

b. Instructional Mini-Grant Subcommittee

4. OPERATIONS SUBCOMMITTEE

5. POLICY SUBCOMMITTEE

6. TURF FIELD SUBCOMMITTEE

7. WORKING GROUPS

8. NEW BUSINESS\*

V. CONSENT

A. CONSENT AGENDA

