

Approved: 8-7-2019
Distributed: 8-7-2019

IPSWICH CONSERVATION COMMISSION
Meeting Minutes
July 17, 2019

Pursuant to a written notice posted by the Town Clerk and delivered to all Conservation Commission members, a meeting was held Wednesday, July 17, 2019 at 7:00 p.m. in Room A of the Ipswich Town Hall. Members present were Vice-Chair William Paulitz, Commissioners Sissy ffolliott, Brian O'Neill, Catherine Carney-Feldman, Raymond Putnam, and James Stone. Also present were Agent Alicia Geilen and Recording Secretary Amy Scicchitani. Late with prior notice was Chairman Hughes.

DEFINITION INDEX:

ACEC – Area of Critical Environmental Concern
ANRAD - Abbreviated Notice of Resource Area Delineation (WPA Form 4A)
BOH – Board of Health
BVW - Bordering Vegetated Wetland
Bylaw – Ipswich Wetlands Protection Bylaw (Ch. 224)
COC – Certificate of Compliance (Request for COC = WPA Form 8A; COC = WPA Form 8B)
CR – Conservation Restriction
CZM – MA Office of Coastal Zone Management
DCR - Department of Conservation and Recreation
DEP – MA Department of Environmental Protection
DPW- Ipswich Department of Public Works
EC – Emergency Certificate
EO – Enforcement Order (WPA Form 9)
ICC – Ipswich Conservation Commission
LIAU – Land in Agricultural Use
LSCSF – Land Subject to Coastal Storm Flowage
LSP – Licensed Site Professional
NOI – Notice of Intent (WPA Form 3)
NBZ – No-Build Zone, per Ipswich Wetlands Protection Bylaw
NDZ – No-Disturbance Zone, per Ipswich Wetlands Protection Bylaw
O & M Plan – Operations and Maintenance Plan: An O&M plan is an indication that a facility is in continued compliance with applicable regulations and permit conditions
OOC – Order of Conditions (WPA Form 5)
ORAD – Order of Resource Area Delineation (WPA Form 4B)
RDA – Request for Determination of Applicability (WPA Form 1) (*below is a list of possible outcomes for RDAs; all issued on WPA Form 2*)
 Negative #2 Determination (NDA) – This is an approval for work in in resource areas
 Negative #3 Determination (NDA) – This is an approval for work in in buffer zones
 Negative #5 Determination (NDA) – This is approval for work that meets the requirements of an exception under the WPA
 Negative #6 Determination– This is an approval for work under the Ipswich Wetland Protection Bylaw
 Positive Determination – This is a denial requiring an NOI to be filed should the applicant wish to pursue
RPA - Riverfront Protection Act
SWM – Storm Water Management
SPP – Small Projects Permit
WPA – Massachusetts Wetlands Protection Act (310 CMR 10.00 *et seq.*)
ZBA – Zoning Board of Appeals

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Matters Being Continued to FUTURE Sessions at the Applicant's Request:

MATTER:

- 36-1274: 114-116 County Rd. Catamount Mgmt (DeRosa) Continued from May 15, 2019
- 36-1386: Labor in Vain Rd. 79 Labor in Vain Realty Trust. NOI to repair areas damaged by storms in jurisdictional areas. Continued from June 5, 2019
- 36-1362: 30 and 34 Town Farm Rd. 17 Locust Rd. McAllen. 30 Town Farm Rd. LLC (LEC) NOI to construct an over 55, affordable house(40B) development Continued from 6/19/2019
- 36-1414: 173 Linebrook Rd. Lot 24 Symes Dev. NOI Open Space cluster development of residential dwelling units within jurisdictional areas. Continued from June 5, 2019.
- 36-1417: 173 Linebrook Rd. Road A. Symes Dev. NOI to construct a portion of a single-family dwelling and grading within jurisdictional areas. Continued from June 5, 2019.
- 36-1415: 173 Linebrook Rd. Lot 21. Symes Dev. NOI to construct a portion of a single-family dwelling and grading within jurisdictional areas. Continued from June 5, 2019.
- 36-1416: 173 Linebrook Rd. Lot 20. Symes Dev. NOI to construct a portion of a single-family dwelling and grading within jurisdictional areas. Continued from June 5, 2019.
- 36-1403: 2 Jay Rd. Shaw. NOI for septic system. Continued from June 19, 2019.
- 36-1383: 26 Turkey Shore Rd. Desjardins. FA for retaining wall. Continued from June 19, 2019.

RECOMMENDATION OF AGENT: *Continue to August 7, 2019.*

MOTION:

◆ **A motion was made by Commissioner Carney-Feldman to continue to August 7, 2019. The motion was seconded by Commissioner ffolliott and passed unanimously.**

ACTION ITEMS / SPECIAL INSTRUCTIONS:

❖ .

MATTER:

- **36-1400: 33 Greens Point Rd. Greens Point Investment Trust.** NOI to raze and rebuild existing dwelling and install tight tank in jurisdictional areas.
- **36-1385: Labor In Vain Rd. Right of Way at Labor in Vain Creek Bridge.** Ipswich Department of Public Works. Notice of Intent to repair town road and shoulders.

RECOMMENDATION OF AGENT: *Continue to .August 21, 2019*

MOTION:

◆ **A motion was made by Commissioner Carney-Feldman to continue to August 21, 2019. The motion was seconded by Commissioner O'Neill and passed unanimously.**

ACTION ITEMS / SPECIAL INSTRUCTIONS:

❖ *None.*

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MATTER:
<ul style="list-style-type: none"> ● 36-1197: 30 Mitchell Rd/1 Brady Ln. D&M Realty Trust. (Graham) Enforcement Update. <i>Continued to September 4, 2019.</i>
RECOMMENDATION OF AGENT: <i>Continued to September 4, 2019.</i>
MOTION:
<ul style="list-style-type: none"> ◆ A motion was made by Commissioner Carney-Feldman to continue to September 4, 2019. The motion was seconded by Commissioner ffolliott and passed unanimously.
ACTION ITEMS / SPECIAL INSTRUCTIONS:
<ul style="list-style-type: none"> ❖ <i>None.</i>

MATTER:
<ul style="list-style-type: none"> ● 36-1290: 16 North Ridge Rd. Fiero (DeRosa) . <i>Continued to October 16, 2019.</i>
RECOMMENDATION OF AGENT: <i>Continued to October 16, 2019.</i>
MOTION:
<ul style="list-style-type: none"> ◆ A motion was made by Commissioner ffolliott to continue to October 16, 2019. The motion was seconded by Commissioner Stone and passed unanimously.
ACTION ITEMS / SPECIAL INSTRUCTIONS:
<ul style="list-style-type: none"> ❖ <i>None.</i>

Courtesy Position for Town Projects:

MATTER: Elm St Ipswich Waterways Board and Ipswich River Watershed. SPP for kiosk <i>New</i>
DISCUSSION: Present was Wayne Castonguay, Tony Giannelli, Member of Ipswich Waterways Committee. This matter is regarding a SPP to install a small wooden kiosk (3x4) in County St new landing. Lot is behind the police station. This will be installed by hand by the Cemetery & Parks Department. The Board of Selectman has approved this SPP. There is no erosion risk, no erosion control is proposed.
RECOMMENDATION OF AGENT: Approve SPP
MOTION:
<ul style="list-style-type: none"> ◆ A motion was made by Commissioner Carney-Feldman to approve the SPP. The motion was seconded by Commissioner Stone and passed unanimously.
ACTION ITEMS / SPECIAL INSTRUCTIONS:
<ul style="list-style-type: none"> ❖ <i>None.</i>

Small Project Permits

MATTER: 9 Old Essex Rd. Rainville. SPP for deck. <i>New</i>
DISCUSSION: Present was Brad Rainville, homeowner. Mr. Rainville noted that the existing deck is in need of new footings. Acting Chairman Paulitz stated that this deck is 70 feet from wetlands. The wetlands are not flagged. Acting Chairman Paulitz concern was whether Field Agent Decie had performed a site visit. Mr.

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Rainville shared the plan with the Conservation Commission via hardcopy. The new deck will be constructed over an existing patio and existing deck.

RECOMMENDATION OF AGENT: *Approve SPP with pre/post construction visit.*

MOTION:

◆ **A motion was made by Commissioner O’Neill to approve the SPP with pre/post inspection. The motion was seconded by Commissioner Stone and passed unanimously.**

ACTION ITEMS / SPECIAL INSTRUCTIONS:

❖ *Site-visit to be perform my Field Inspector Deice*

Ongoing Notices of Intent, Minor Modifications and Formal Amendments:

MATTER:

- 36-1407: 188 High St Bolles. (Wetland Mgmt.) NOI for vestibule entry and exterior improvements. *Continued from June 19, 2019.*

DISCUSSION: There was no one present for this matter.

RECOMMENDATION OF AGENT: *Approve OOC as drafted and close public hearing.*

MOTION:

◆ **A motion was made by Commissioner ffolliott to approve the OOC as drafted. The motion was seconded by Commissioner Stone and passed unanimously.**

◆ **A motion was made by Commissioner Carney-Feldman to close the public hearing. The motion was seconded by Commissioner ffolliott and passed unanimously.**

ACTION ITEMS / SPECIAL INSTRUCTIONS:

❖ *None.*

MATTER: 36-1422: 101 Jeffreys Neck Rd. Gonzales (Wetlands Management) After the fact, NOI for portion of deck, stairs, walkways. *Continued from June 19, 2019.*

DISCUSSION: Present was Debra Gonzales Ms. Gonzalez noted that Chairman Hughes performed a site visit noting trees invading French drain. The concern is that tree removal, at top of coastal bank, the root system is of main concern. The roots have invaded the septic system. Ms. Gonzalez will continue to watch roots.

RECOMMENDATION OF AGENT: *Approve after-the-fact NOI. Close the public hearing. Approve NOI with the OOC as drafted.*

MOTION:

◆ **A motion was made by Commissioner ffolliott to approve the waivers as filed. The motion was seconded by Commissioner Stone and passed unanimously.**

◆ **A motion was made by Commissioner Carney-Feldman to close the public hearing. The motion was seconded by Commissioner O’Neill and passed unanimously.**

◆ **A motion was made by Commission Carney-Feldman to approve the NOI with the order of conditions as drafted. The motion was seconded by Commissioner ffolliott and passed unanimously.**

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ACTION ITEMS / SPECIAL INSTRUCTIONS:

❖ *None.*

MATTER: 36-1405: 56 Fellows Rd. Knowlton. NOI for construction of single-family house with associated accessory building, septic, driveway and grading. *Continued from June 19, 2019.*

DISCUSSION: Present was Kenneth Lania, representing the applicant and David Knowlton. Mr. Lania noted modifications to septic system were submitted to Board of Health. Modified plans were submitted to Conservation Commission: drainage calculation to driveway, roof calculations regarding roof top runoff Applicant is waiting for Board of Health approval. Acting Chairman Paulitz wished that Board of Health approval be received, then applicant would go to Planning Board with A&R then Conservation Commission could approve the plan. Commissioner Carney-Feldman wished that Field Inspector Decie perform a site-visit. Conservation Commission wished Board of Health approval be received first.

RECOMMENDATION OF AGENT: *Continue to August 7, 2019.*

MOTION:

◆ **A motion was made by Commissioner ffolliott to continue to August 7, 2019. The motion was seconded by Commissioner Carney-Feldman and passed unanimously.**

ACTION ITEMS / SPECIAL INSTRUCTIONS:

❖ *None.*

MATTER: 36-1395: 19 Sagamore Rd. Hollingsworth. NOI for implementation of an ecological restoration plan and proposed raze and rebuild of an existing structure. *Continued from June 19, 2019.*

DISCUSSION: Present was Mike DeRosa, DeRosa Environmental Inc and Ann Hollingsworth/homeowner. Mr. DeRosa noted that the applicant is dropping the portion of the project regarding the cottage portion of the project The pond restoration will remain intact. The new electric line will not be attached to the shed. An abutter, Robert Budzinski, 17 Sagamore Rd, questioned the electrical line placement and the size of the service. (subject to striking the line)

RECOMMENDATION OF AGENT: *Continue to August 7, 2019.*

MOTION:

◆ **A motion was made by Commissioner Carney-Feldman to continue to August 7, 2019. The motion was seconded by Commissioner ffolliott and passed unanimously.**

ACTION ITEMS / SPECIAL INSTRUCTIONS:

❖ *None.*

MATTER: 36-1410: 14-16 Mitchell Rd. Soucy. NOI for 1,600 SF commercial building addition *Continued from June 5, 2019.*

DISCUSSION: April Ferraro, Meridian Associates and Ranier Koch, architect. This matter was tabled and un-tabled. April noted that the design has been revised. The main design changes were: removal of 10 parking spaces. The Planning Board approved 69 parking spaces, reduce impervious area, pre-treatment for roof runoff (galvanized) Two pre-treatment units, were introduced, will be coming off roof drain. (jelly fish units). Discussion: infiltration system volume, conditions should be more specific (per Chairman Hughes).

RECOMMENDATION OF AGENT: *Matter was tabled, un-tabled. Continue to August 7, 2019.*

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MOTION:

- ◆ **A motion was made by Commissioner Carney-Feldman to table the matter. The motion was seconded by Commissioner ffolliott and passed unanimously.**
- ◆ **A motion was made by Commissioner Stone to un-table the matter. The motion was seconded by Commissioner O’Neill and passed unanimously.**
- ◆ **A motion was made by Vice-Chair Paulitz to continue to August 7, 2019. The motion was seconded by Commissioner ffolliott and passed unanimously.**

ACTION ITEMS / SPECIAL INSTRUCTIONS:

- ❖ *None.*

MATTER: *36-1413: 25 Eagle Hill Rd. Ward/ NOI for septic system repair. Continued from June 5, 2019.*

DISCUSSION: Present was Larry Graham, H.L. Graham Associates. Larry reiterated that the soil test was successful. A revised plan was submitted to the Board of Health regarding the tight tank. The tight tank will be moved closer to home. Also indicated on plan is the soil test will be an alternative to bottomless sand filter.

RECOMMENDATION OF AGENT: *Continue to August 7, 2019.*

MOTION:

- ◆ **A motion was made by Commissioner O’Neill to continue to August 7, 2019. The motion was seconded by Commissioner Stone and passed unanimously.**

ACTION ITEMS / SPECIAL INSTRUCTIONS:

- ❖ *None.*

MATTER: *36- 1423: 80 Little Neck Rd. Porter (Rimmer) NOI for demolition and construction of new home. Continued from June 19, 2019.*

DISCUSSION: Present was Mary Rimmer, Rimmer Environmental Consulting and Bob Porter/homeowner. Additional information was provided in a revised plan. A question was about the coastal bank delineation which involves three different delineation slopes. The second item was information regarding tree removal was submitted. A construction entrance is shown on the plan and erosion control boundary was submitted. Grading for septic was approved by Board of Health, and leech field installation. The other main item was the SWM report which was provided to Conservation Commission. Acting Chairman Paulitz inquired about subzones and coastal bank delineation (sloped bank). Discussion: Norway maple trees will be removed for septic system. Bob Porter, the homeowner, noted that the house is vacant, Board of Health had visited the site for a possible rat issue on site.

RECOMMENDATION OF AGENT: *Continue to August 7, 2019.*

MOTION:

- ◆ **A motion was made by Commissioner Carney-Feldman to continue to August 7, 2019. The motion was seconded by Commissioner Putnam and passed unanimously.**

ACTION ITEMS / SPECIAL INSTRUCTIONS:

- ❖ *None.*

MATTER: *36-1420: 15 Chebacco Rd. Gilbertson (Rimmer). NOI for renovation and expansion of paddocks. Continued from June 19, 2019.*

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<p>DISCUSSION: Present was Mary Rimmer, Rimmer Environmental Consulting and Scott Laffey, Brad Berry Group, group engineer. A revised SWM report was submitted including modeling of basins and curb corrections. The swale was extended to paddock 6. Runoff capacity will be increased. There is no increase in number of animals on the site. Large boulders will be used to contain slope around outside.</p>
<p>RECOMMENDATION OF AGENT: <i>Continue to August 7, 2019.</i></p>
<p>MOTION:</p> <p>◆ A motion was made by Commissioner Carney-Feldman to continue to August 7, 2019. The motion was seconded by Commissioner ffolliott and passed unanimously.</p>
<p>ACTION ITEMS / SPECIAL INSTRUCTIONS:</p> <p>❖ <i>None.</i></p>
<p>MATTER: 36-1421: 36 North Ridge Rd. O'Connell (Graham) NOI to reconstruct dwelling. <i>Continued from June 19, 2019.</i></p>
<p>DISCUSSION: Present was Larry Graham, H.L. Graham Associates and Art Dioli, architect. A DEP File #, was received. The revised plan date was July 10th, added was erosion control, retaining wall was moved 5 feet, per abutters request, arborvitae will be placed against wall. Chairman Hughes noted another request was the reduction of parking area, reduction of impervious area. Discussion: drainage is from a deck/road drain to catch basin to infiltration tank, where does foundation being/end. No drainage provisions were on existing lot. The Board of Health had asked for wall expansion (the other way). Chairman Hughes this must be a rebuild on an existing foundation. The architect noted the porch installation should be redone. Chairman Hughes noted porch removal is out of subzone. Chairman Hughes wished additional research would be completed, for the porch, to be out of NBZ/NDZ. Chairman Hughes noted a site-visit is necessary. Mr. Dioli noted Building Dept has a record of structure being permitted. Jim O'Connell, homeowner, noted that he had no idea there were issues with the home, the depth of the parking pertains to parking.</p>
<p>RECOMMENDATION OF AGENT: <i>Site-visit scheduled for August 22nd. Continue matter to August 7, 2019.</i></p>
<p>MOTION:</p> <p>◆ A motion was made by Commissioner ffolliott to continue to August 7, 2019. The motion was seconded by Vice-Chair Paulitz and passed unanimously.</p>
<p>ACTION ITEMS / SPECIAL INSTRUCTIONS: <i>Site visit scheduled for August 22nd.</i></p>

<p>MATTER: 36-1369: 350 Linebrook Rd. Allen. After-the-fact FA for extended driveway and paved patio. <i>Continued from June 19, 2019.</i></p>
<p>DISCUSSION: There was no one present for this matter.</p>
<p>RECOMMENDATION OF AGENT: <i>Table, un-table matter, issue an amended OOC. Continue to August 7, 2019.</i></p>
<p>MOTION:</p> <p>◆ A motion was made by Commissioner Carney-Feldman to table the matter. The motion was seconded by Vice -Chair Paulitz and passed unanimously.</p> <p>◆ A motion was made by Commissioner ffolliott to un-table the matter. The motion was seconded by Vice-Chair Paulitz and passed unanimously</p> <p>◆ A motion was made by Commissioner Putnam to issue an amended OOC as drafted/revised. The motion was seconded by Commissioner Carney-Feldman and passed unanimously.</p>

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ACTION ITEMS / SPECIAL INSTRUCTIONS:

❖ *None.*

Requests for Certificates of Compliance:

MATTER: 36-1369: 350 Linebrook Rd. Allen. COC *Continued from June 19, 2019.*

DISCUSSION: This matter was tabled & un-tabled.

RECOMMENDATION OF AGENT: *Continue to August 7, 2019.*

MOTION:

♦ **A motion was made by Commissioner Paulitz to continue to August 7, 2019. The motion was seconded by Commissioner Carney-Feldman and passed unanimously.**

ACTION ITEMS / SPECIAL INSTRUCTIONS:

❖ *None.*

MATTER: 36-1271: 22 North Ridge Rd. Mootafian. COC *Continued from June 19, 2019.*

DISCUSSION: Present was Denise Mootafian. A site visit was performed by Field Inspector Decie. Area is well vegetated.

RECOMMENDATION OF AGENT: *Issue full and final COC.*

MOTION:

♦ **A motion was made by Commissioner ffolliott to issue a full and final COC. The motion was seconded by Commissioner O'Neill and passed unanimously.**

ACTION ITEMS / SPECIAL INSTRUCTIONS:

❖ *None*

MATTER: 36-943: 82 Topsfield Road. Habitech. COC and Enforcement. *Continued from May 15, 2019.*

DISCUSSION: Present was George Gallagher, Habitech Communities. Mr. Gallagher noted that the pond cattails have been cleaned out. Another report of vegetation will be in the fall of 2019. Mr. Gallagher wished for a letter, regarding SWM, from Conservation Commission, and Conservation Commission is looking for final monitoring of vegetation. Sophocles Carinos, representing Homeowner Association, reiterated that the pond clearing, in April, vegetation was cut on surface, and Carinos is unsure how deep, into the pond, the clearing took place. Carinos asked for the Conservation Commission to perform a site-visit prior to the pond being turned over to HO Association and a detailed letter of the work performed by Meridian. Mr. Gallagher will follow up with a letter confirming the work performed. Chairman Hughes noted that Field Inspector Decie performed a site visit inspection on July 16, 2019. Carinos inquired whether HO Association may approach the Conservation Commission in the future. Conservation Commission is open to management techniques.

RECOMMENDATION OF AGENT: *Continue to August 7, 2019.*

MOTION:

♦ **A motion was made by Commissioner Carney-Feldman to continue to August 7, 2019. The motion was seconded by Commissioner ffolliott and passed unanimously.**

ACTION ITEMS / SPECIAL INSTRUCTIONS:

❖ *None*

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MATTER: 36-791: 83 Turnpike Rd. United Pipe & Steel. <i>Continued from June 19, 2019.</i>
DISCUSSION: Present was Mike DeRosa, DeRosa Environmental and April Ferraro, Meridian. Since the last meeting, the United Pipe had seeded and maintained gravel area. Water is coming off parking lot into four-bay. The four-bay is functioning better than designed. Prior discussion involved: No monuments on fencing, guard rail not built, improvement of vegetation, an as-built for depth of basin. Five year cleanout, stabilization. O&M was to dredge out vegetation, but soils are not draining in the four-bay Discussion Modify O&M to have a 5 year cleanout/stabilization.
RECOMMENDATION OF AGENT: <i>Continue to August 7, 2019.</i>
MOTION: <p align="center">◆ A motion was made by Commissioner ffolliot to continue to August 7, 2019. The motion was seconded by Commissioner Carney-Feldman and passed unanimously.</p>
ACTION ITEMS / SPECIAL INSTRUCTIONS: <p align="center">❖ <i>None</i></p>
MATTER: 36-728: 251 Topsfield Rd. Turner Hill Gold Course (WPI) Request to amend a COC. <i>Continued from June 19, 2019.</i>
DISCUSSION: Present was Curt Young, Lori Bold, John Sadowski, Turner Hill course Supt. Water quality and Vernal pool/water quality sub-committees were formed. Monitoring has been performed, once a year, in the fall. Vernal pool and water quality sampling were sent out. Confirmation has not been received. Proposed monitoring for water quality & vernal pool monitoring were submitted to Conservation Commission. Vice-Chair Paulitz noted if nitrate testing/sampling standards are exceeded, action will be taken (72 hours to notify Conservation Commission) and 5 business days to re-test, and attend next Conservation Commission meeting should level exceed standards. If resampling is within standards, no action need to be taken. These procedures should be put into formal document. Discussion: The prior COC was issued with long list of conditions, insert 2 new documents and record,
RECOMMENDATION OF AGENT: <i>Continue to August 7, 2019.</i>
MOTION: <p align="center">◆ A motion was made by Vice-Chair Paulitz to continue to August 7, 2019. The motion was seconded by Commissioner Stone and passed unanimously.</p>
ACTION ITEMS / SPECIAL INSTRUCTIONS: <p align="center">❖ <i>None</i></p>
MATTER: 36-667: County Rd. MASSDOT. COC
DISCUSSION: Present was Amy Lynch, Mass DOT. This is in regard to a notice for waterline on Route 1A. The waterline plans are limited (in sidewalk). Length is from the town line (Hamilton) to depot.
RECOMMENDATION OF AGENT: <i>Issue full & final COC</i>
MOTION: <p align="center">◆ A motion was made by Vice-Chair Paulitz to issue a full and final COC. The motion was seconded by Commissioner Carney-Feldman and passed unanimously.</p>
ACTION ITEMS / SPECIAL INSTRUCTIONS: <p align="center">❖ <i>None</i></p>

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MATTER: 36-1372: 140 Jeffreys Neck. Gore. New
DISCUSSION: There was no one present for this matter. This is not ready for COC based on the fact that the conditions have not been met.
RECOMMENDATION OF AGENT: <i>Continue to August 7, 2019</i>
MOTION: <ul style="list-style-type: none"> ◆ A motion was made by Vice Chair Paultiz to continue to August 7, 2019. The motion was seconded by Commissioner Carney-Feldman and passed unanimously.
ACTION ITEMS / SPECIAL INSTRUCTIONS: <ul style="list-style-type: none"> ❖ <i>None</i>

Enforcement Matters:

MATTER: 28 30 Island Park Rd – EO. New.
DISCUSSION: Present was Mike DeRosa. Mike met with Bill Howard, homeowner. Both Mike DeRosa and Mr Howard are meeting and will be putting a plan together.
RECOMMENDATION OF AGENT: <i>Continue to August 21, 2019</i>
MOTION: <ul style="list-style-type: none"> ◆ A motion was made by Commissioner ffoliott to continue to August 21, 2019. The motion was seconded by Commissioner Stone and passed unanimously.
ACTION ITEMS / SPECIAL INSTRUCTIONS: <ul style="list-style-type: none"> ❖ <i>None.</i>

MATTER: 36 North Ridge Rd. O’Connell. EO dated 4/23/19.
DISCUSSION: Present was Larry Graham, H.L. Graham Association . Mr. Dioli noted the Building Department has record of structure being permitted.
RECOMMENDATION OF AGENT: <i>Continue to August 7, 2019.</i>
MOTION: <ul style="list-style-type: none"> ◆ A motion was made by Commissioner ffoliott to continue to August 7, 2019. The motion was seconded by Commissioner Paulitz and passed unanimously.
ACTION ITEMS / SPECIAL INSTRUCTIONS: <ul style="list-style-type: none"> ❖ <i>None.</i>

MATTER: Little Neck Condo Association. Enforcement
DISCUSSION: There was no one present for this matter.
RECOMMENDATION OF AGENT: <i>Continue to August 7, 2019.</i>
MOTION: <ul style="list-style-type: none"> ◆ A motion was made by Vice-Chair Paulitz to continue to August 7, 2019. The motion was seconded by Commissioner Stone and passed unanimously.
ACTION ITEMS / SPECIAL INSTRUCTIONS: <ul style="list-style-type: none"> ❖ <i>None.</i>

MATTER: 46 Labor in Vain Rd. Sears. Enforcement. Continued from June 5, 2019.
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DISCUSSION: Present was Ed Pasquiva an attorney, representing Mrs. Sears. Mr. Pasquiva asked for a stay in financial sanctions and this matter to be continued for 30 days (planting 4 trees)
RECOMMENDATION OF AGENT: <i>Stay the fines. Continue to August 21, 2019.</i>
MOTION: <p align="center">◆ A motion was made by Vice-Chair Paulitz to continue to August 21, 2019. The motion was seconded by Commissioner ffolliott and passed unanimously.</p>
ACTION ITEMS / SPECIAL INSTRUCTIONS: <p align="center">❖ <i>None.</i></p>

MATTER: 47 Newmarch St. Souter. Unauthorized cutting of vegetation. Enforcement. <i>Continued from June 5, 2019.</i>
DISCUSSION: Present was Mike DeRosa, Delineation was performed and they are waiting for existing conditions plan. The son who inherited home, wishes to do improvements.
RECOMMENDATION OF AGENT: <i>Continue to September 4, 2019.</i>
MOTION: <p align="center">◆ A motion was made by Commissioner ffolliott to continue September 4, 2019. The motion was seconded by Commissioner Carney-Feldman and passed unanimously.</p>
ACTION ITEMS / SPECIAL INSTRUCTIONS: <p align="center">❖ <i>None.</i></p>

MATTER: 34, 36, 38 Mitchell. McMillian. Enforcement. <i>Continued from June 5, 2019.</i>
DISCUSSION: Present was Mike DeRosa, DeRosa Environmental Inc. Delineation is complete. Walking the line to be coordinated.
RECOMMENDATION OF AGENT: <i>Continue to August 21, 2019.</i>
MOTION: <p align="center">◆ A motion was made by Vice-Chair Paulitz to continue to August 21, 2019. The motion was seconded by Commissioner Carney-Feldman and passed unanimously.</p>
ACTION ITEMS / SPECIAL INSTRUCTIONS: <p align="center">❖ <i>None.</i></p>

MATTER: 36-223: 91 Turnpike Rd. 89 Turnpike Realty Trust. Enforcement. <i>Continued from June 19, 2019.</i>
DISCUSSION: Present was Mike DeRosa, DeRosa Environmental. The restoration area was proposed but never done. The grade will be lowered to elevation 68 then up to Elevation 69 with a foot of blended soil. 4100 square feet of new bordering vegetation. Two years of monitoring will be done, irrigation will be in buffer zone. The base plan is the same. Two year monitoring will be put in conditions.
RECOMMENDATION OF AGENT: <i>Draft revised EO</i>
MOTION: <p align="center">◆ A motion was made by Commissioner ffolliott to amend EO to allow for restoration in accordance with the documents submitted, to be completed by November 1st. The motion was seconded by Commissioner Stone and passed unanimously.</p>

Other Business:

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MATTER: 36-1409: 8 Mill Rd. Letter from DEP 7/9/2019 (DeRosa)
DISCUSSION: Present was Mike DeRosa, DeRosa Environmental Inc. A site walk was performed with the DEP. A letter was issued for additional information and examination of the possibility of a bridge. The applicant has 70 days to respond to those questions.
RECOMMENDATION OF AGENT: <i>No vote</i>
MOTION:
ACTION ITEMS / SPECIAL INSTRUCTIONS: ❖ <i>None.</i>
MATTER: Letter supporting grant application. Trustees application to National Fish & Wildlife Federation post Resiliency Fund.
DISCUSSION:
RECOMMENDATION OF AGENT: <i>Letter supporting the grant application.</i>
MOTION: ♦ A motion was made by Commissioner ffolllott to submit a letter supporting the grant application. The motion was seconded by Commissioner O'Neill and passed unanimously.
ACTION ITEMS / SPECIAL INSTRUCTIONS: ❖ <i>None.</i>

Tabled Matters and Discussion Items:

Approval of Minutes: *June 5, 2019 + June 19, 2019*

♦ **A motion was made by approve the minutes as drafted/amended. The motion was seconded by Commissioner ___ and passed unanimously.**

Document Signage: (No Vote Required)

- 29 Labor In Vain – EO Amended – Signage only

Adjournment:

♦ **A motion was made by Commissioner ffolllott to adjourn at 10:30 p.m. The motion was seconded by Commissioner Stone and passed unanimously.**

Respectfully submitted,



Amy Scicchitani
Recording Secretary

IPSWICH CONSERVATION COMMISSION
Meeting Minutes
July 17, 2019

These minutes are the summary of a taped or video-recorded meeting and of secretarial notes. As such, the Ipswich Conservation Commission reserves the right to supplement these minutes with tapes and vice versa, to reflect the proceedings. The Ipswich Conservation Commission does not guarantee the quality of the tapes or video-recording, nor does it exclusively rely upon them.